

## ARCHITECTURAL REVIEW BOARD MEETING AGENDA C CITY HALL, 385 SOUTH GOLIAD STREET, ROCKWALL, TEXAS SEPTEMBER 26, 2023 IN THE CITY COUNCIL CONFERENCE ROOM AT 5:00 PM

NOTES ABOUT PUBLIC PARTICIPATION = RED

#### CALL TO ORDER (I)

#### (II)OPEN FORUM

This is a time for anyone to address the Architectural Review Board (ARB) on any topic. Per the policies of the City of Rockwall, public comments are limited to three (3) minutes out of respect for the time of other citizens. On topics raised during the OPEN FORUM, please know that the Architectural Review Board (ARB) is not permitted to respond to your comments during the meeting per the Texas Open Meetings Act.

#### (III)ACTION AGENDA

#### (1) SP2023-031 (HENRY LEE)

Discuss and consider a request by Scott Lewis of Scott Lewis Homes on behalf of Kris Sharp for the approval of an Amended Site Plan for a Warehouse/Office Building on a 1.194-acre parcel of land identified as Lot 5, Block A, Sharp Addition, City of Rockwall, Rockwall County, Texas, zoned Planned Development District 46 (PD-46) for Commercial (C) District land uses, generally located on the south side of Springer Road west of the intersection of Springer Road and Data Drive, and take any action necessary.

#### (2) SP2023-032 (HENRY LEE)

Discuss and consider a request by Salvador Salcedo for the approval of a Site Plan for an Office/Warehouse Building on a 0.45-acre parcel of land identified as Lot 10, Block A, Municipal Industrial Park Addition, City of Rockwall, Rockwall County, Texas, being zoned Light Industrial (LI) District, addressed as 855 Whitmore Drive, and take any action necessary.

#### (IV)ADJOURNMENT

The City of Rockwall Planning and Zoning Commission reserves the right to adjourn into executive session at any time to discuss any matters listed on the agenda above, as authorized by Texas Government Code §551.071 (Consultation with City Attorney).

This facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at (972) 772-6406 for further information.

I. Melanie Zavala, Planning and Zoning Coordinator for the City of Rockwall, Texas, do hereby certify that this Agenda was posted at City Hall, in a place readily accessible to the general public at all times, on September 22, 2023 prior to 5:00 PM, and remained so posted for at least 72 continuous hours preceding the scheduled time of said meeting.



# CITY OF ROCKWALL

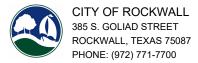
PLANNING AND ZONING COMMISSION MEMORANDUM

PLANNING AND ZONING DEPARTMENT 385 S. GOLIAD STREET • ROCKWALL, TX 75087 PHONE: (972) 771-7745 • EMAIL: PLANNING@ROCKWALL.COM

| TO:          | Planning and Zoning Commission                       |  |  |  |
|--------------|------------------------------------------------------|--|--|--|
| DATE:        | September 26, 2023                                   |  |  |  |
| APPLICANT:   | Scott Lewis; Scott Lewis Homes                       |  |  |  |
| CASE NUMBER: | SP2023-031; Amended Site Plan for 3301 Springer Road |  |  |  |

On August 10, 2021, the Planning and Zoning Commission approved a Site Plan [*Case No. SP2021-015*] to allow the construction of a new *Office/Warehouse* building on the subject property at 3301 Springer Road. As part of the Site Plan case, the Planning and Zoning Commission approved building elevations that incorporated stone, brick, and stucco. The stone was utilized at the primary entries to the building and as a wainscot around the building. The brick was utilized as a cap to provide a break between the stone and stucco, and the stucco was used on the remainder of the building facades. Recently, the applicant notified staff that they wanted to replace the stucco for brick due to the costs associated with using three (3) part stucco. Since this was deemed a substantial change to the approved building elevations, staff required the applicant to submit a development application for an *Amended Site Plan*. Based on the provided building elevations, the only change to the building elevations is the removal of the stucco for brick. Given this, the proposed change to the building elevations does <u>not</u> change the *Office/Warehouse* buildings' conformance to the Unified Development Code (UDC), and staff has placed this *Amended Site Plan* on the consent agenda for approval. Should the Planning and Zoning Commission have any questions concerning the applicant's request, staff and the applicant will be available at the <u>September 26, 2023</u> Planning and Zoning Commission meeting.

# **PROJECT COMMENTS**



#### DATE: 9/22/2023

| PROJECT NUMBER:         | SP2023-031                                |
|-------------------------|-------------------------------------------|
| PROJECT NAME:           | Amended Site Plan for 3301 Springer Drive |
| SITE ADDRESS/LOCATIONS: | 3301 SPRINGER RD                          |

CASE CAPTION: Consider a request by Scott Lewis of Scott Lewis Homes on behalf of Kris Sharp for the approval of an Amended Site Plan for a Warehouse/Office Building on a 1.914-acre parcel of land identified as Lot 5, Block A, Sharp Addition, City of Rockwall, Rockwall County, Texas, zoned Planned Development District 46 (PD-46) for Commercial (C) District land uses, generally located on the south side of Springer Road west of the intersection of Springer Road and Data Drive, and take any action necessary.

| DEPARTMENT | REVIEWER  | DATE OF REVIEW | STATUS OF PROJECT    |  |
|------------|-----------|----------------|----------------------|--|
| PLANNING   | Henry Lee | 09/21/2023     | Approved w/ Comments |  |

09/21/2023: Please address the following comments (M= Mandatory Comments; I = Informational Comments)

I.1 This is a request for the approval of a Site Plan for a Warehouse/Office Building on a 1.914-acre parcel of land identified as Lot 5, Block A, Sharp Addition, City of Rockwall, Rockwall County, Texas, zoned Planned Development District 46 (PD-46) for Commercial (C) District land uses, generally located on the south side of Springer Road west of the intersection of Springer Road and Data Drive.

1.2 For questions or comments concerning this case please contact Henry Lee in the Planning Department at (972) 772-6434 or email hlee@rockwall.com.

M.3 For reference, include the case number (SP2023-031) in the lower right-hand corner of all pages on future submittals.

1.4 The approved Final Plat will need to be filed before the issuance of a Certificate of Occupancy (CO).

M.5 Provide the City standard Site Plan Signature Block on all sheets of the plans. Please remove the bracketed wording and leave a blank space for the date.

#### M.6 Building Elevations:

1) The parapet is required to be finished on both sides with the same material as the external facing façade. In this case, the parapet must be finished on both sides with the proposed brick. Given this, please provide a note indicating this requirement. (Subsection 03.04(A) of Article 11, UDC)

M.7 Staff has identified the aforementioned items necessary to continue the submittal process. Please make these revisions and corrections, and provide any additional information that is requested. Revisions for this case will be due on October 3, 2023; however, it is encouraged for applicants to submit revisions as soon as possible to give staff ample time to review the case prior to the October 10, 2023 Planning & Zoning Meeting.

I.8 Please note the scheduled meetings for this case:

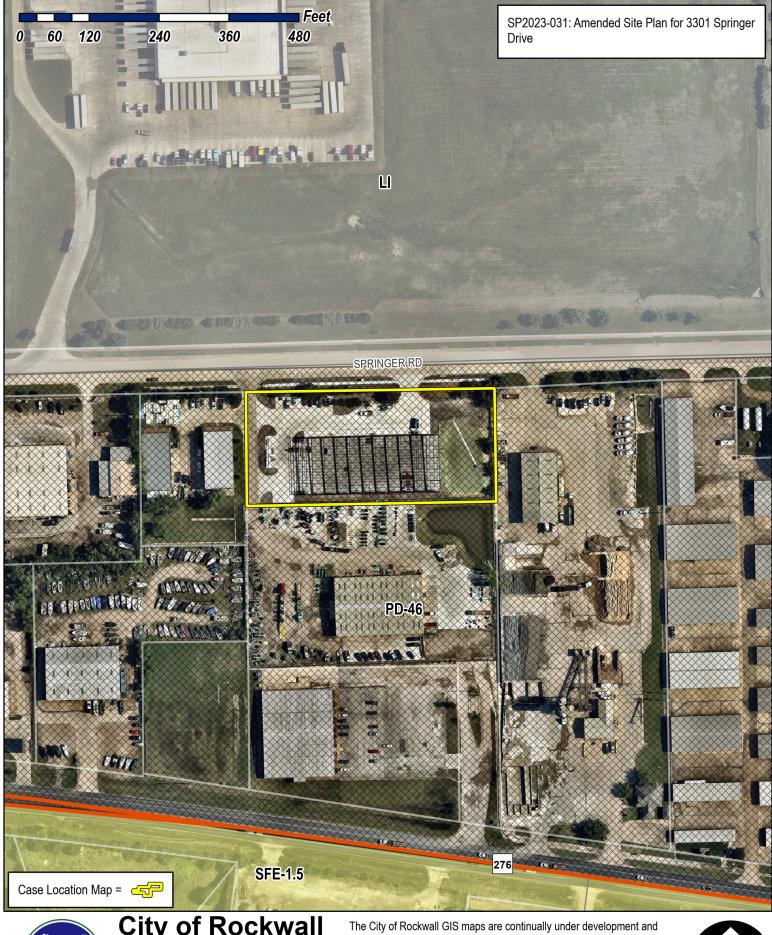
(1) Planning & Zoning meeting will be held on September 26, 2023

I.9 All meetings will be held in person and in the City's Council Chambers. All meetings listed above are scheduled to begin at 6:00 PM. The City requires that a representative(s) be present for these meetings. During the upcoming work session meeting with the Planning and Zoning Commission, representative(s) are required to present their case and answer any questions the Planning Commission may have regarding this request. Please also note the Architecture Review Board will review the building elevations for this site plan an hour before the scheduled Planning and Zoning meetings (at 5:00 PM), it is highly encouraged that your project architect attends this meeting.

| DEPARTMENT  | REVIEWER        | DATE OF REVIEW | STATUS OF PROJECT |  |
|-------------|-----------------|----------------|-------------------|--|
| ENGINEERING | Madelyn Price   | 09/19/2023     | Approved          |  |
| No Comments |                 |                |                   |  |
|             |                 |                |                   |  |
| DEPARTMENT  | REVIEWER        | DATE OF REVIEW | STATUS OF PROJECT |  |
| BUILDING    | Craig Foshee    | 09/21/2023     | Approved          |  |
| No Comments |                 |                |                   |  |
|             |                 |                |                   |  |
| DEPARTMENT  | REVIEWER        | DATE OF REVIEW | STATUS OF PROJECT |  |
| FIRE        | Ariana Kistner  | 09/20/2023     | Approved          |  |
| No Comments |                 |                |                   |  |
| -           |                 |                |                   |  |
| DEPARTMENT  | REVIEWER        | DATE OF REVIEW | STATUS OF PROJECT |  |
| GIS         | Lance Singleton | 09/18/2023     | Approved          |  |
| No Comments |                 |                |                   |  |
|             |                 |                |                   |  |
| DEPARTMENT  | REVIEWER        | DATE OF REVIEW | STATUS OF PROJECT |  |
| POLICE      | Chris Cleveland | 09/18/2023     | Approved          |  |
| No Comments |                 |                |                   |  |
|             |                 |                |                   |  |
| DEPARTMENT  | REVIEWER        | DATE OF REVIEW | STATUS OF PROJECT |  |
| PARKS       | Henry Lee       | 09/22/2023     | N/A               |  |
|             | ,               |                |                   |  |

No Comments

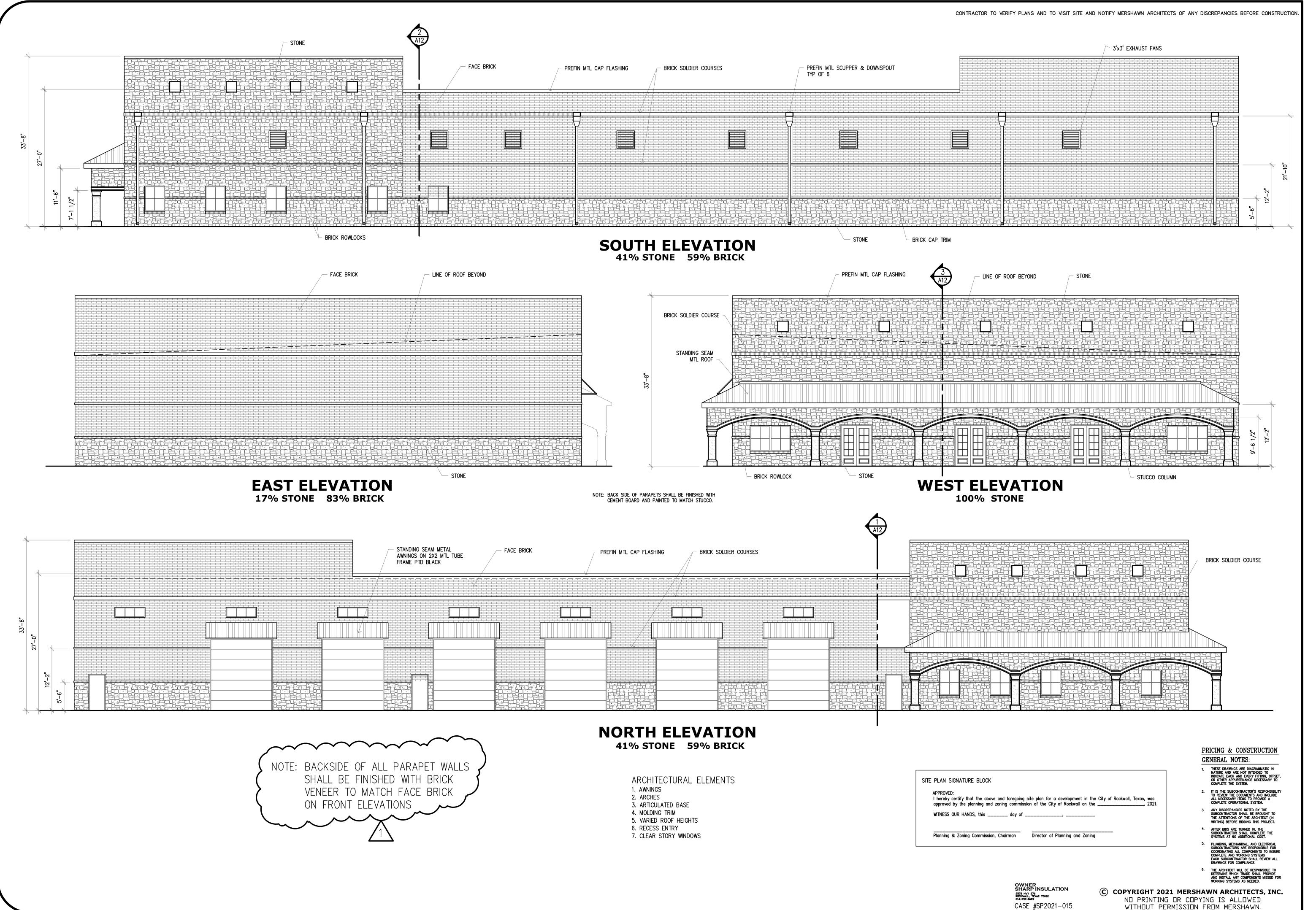
|                                                                                                                                                                              | <b>DEVELOPMENT APPLICA</b><br>City of Rockwall<br>Planning and Zoning Department<br>385 S. Goliad Street<br>Rockwall, Texas 75087                                                                                                                        |                                                                                                                                  | STAFF USE ONLY PLANNING & ZONING CASE NO. NOTE: THE APPLICATION IS NOT CONSIDERED ACCEPTED BY THE CITY UNTIL THE PLANNING DIRECTOR AND CITY ENGINEER HAVE SIGNED BELOW. DIRECTOR OF PLANNING: CITY ENGINEER:                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PLATTING APPLICA<br>MASTER PLAT (\$<br>PRELIMINARY PL<br>FINAL PLAT (\$300<br>REPLAT (\$300.00<br>AMENDING OR M<br>PLAT REINSTATE<br>SITE PLAN APPLICA<br>SITE PLAN (\$250.1 | 100.00 + \$15.00 ACRE) 1<br>AT (\$200.00 + \$15.00 ACRE) 1<br>0.00 + \$20.00 ACRE) 1<br>+ \$20.00 ACRE) 1<br>HNOR PLAT (\$150.00)<br>MENT REQUEST (\$100.00)<br>TION FEES:                                                                               | ZONING A<br>ZONING<br>SPECIF<br>PD DEV<br>OTHER AF<br>TREE R<br>VARIAN<br>NOTES:<br>1 IN DETERMI<br>PER ACRE AM<br>2 A \$1,00.00 | T REQUEST [SELECT ONLY ONE BOX]:<br>PPLICATION FEES:<br>G CHANGE (\$200.00 + \$15.00 ACRE) 1<br>FIC USE PERMIT (\$200.00 + \$15.00 ACRE) 1<br>FIC USE PERMIT (\$200.00 + \$15.00 ACRE) 1<br>PPLICATION FEES:<br>REMOVAL (\$75.00)<br>NCE REQUEST/SPECIAL EXCEPTIONS (\$100.00) 2<br>INING THE FEE, PLEASE USE THE EXACT ACREAGE WHEN MULTIPLYING BY THE<br>IOUNT. FOR REQUESTS ON LESS THAN ONE ACRE, ROUND UP TO ONE (1) ACRE.<br>2 FEE WILL BE ADDED TO THE APPLICATION FEE FOR ANY REQUEST THAT<br>INISTRUCTION WITHOUT OR NOT IN COMPLIANCE TO AN APPROVED BUILDING |
| PROPERTY INFOR<br>ADDRESS<br>SUBDIVISION<br>GENERAL LOCATION                                                                                                                 | RMATION [PLEASE PRINT]<br>3301 SPRINGER                                                                                                                                                                                                                  |                                                                                                                                  | LOT BLOCK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| CURRENT ZONING<br>PROPOSED ZONING<br>ACREAGE                                                                                                                                 | AN AND PLATTING INFORMATION [PLEAS<br>LOTS [CURRENT]                                                                                                                                                                                                     | CURRENT<br>PROPOSED<br>]<br>HAT DUE TO THE                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| RESULT IN THE DEI                                                                                                                                                            | NIAL OF YOUR CASE.<br>NT/AGENT INFORMATION [PLEASE PRINT/CH<br><ris sharp<br="">156 BRENTWOOD</ris>                                                                                                                                                      |                                                                                                                                  | Y CONTACTIORIGINAL SIGNATURES ARE REQUIRED]<br>ANT SCOTTLEWIS HOMES<br>SON SCOTTLEWIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| PHONE<br>E-MAIL K                                                                                                                                                            | JEATH TX 75032<br>214-392、0689<br>ГП.5. SHEAPESHEAP 14501 ATTGA. COM                                                                                                                                                                                     | PHC                                                                                                                              | ZIP HEATH TX 75032<br>DNE 214-668.8321<br>MAIL Scott Lewis Homes & GMAIL.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| STATED THE INFORMATION<br>"I HEREBY CERTIFY THAT I A<br>SUBMITTED IN CONTAINED<br>SUBMITTED IN CONJUNCTIC<br>GIVEN UNDER MY HAND A                                           | IGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARE<br>N ON THIS APPLICATION TO BE TRUE AND CERTIFIED THE<br>AM THE OWNER FOR THE PURPOSE OF THIS APPLICATION; AN<br>TO COVER THE COST OF THIS APPLICATION, I AGRE<br>20 BY SIGNING THIS APPLICATION, I AGRE | EFOLLOWING:<br>LL INFORMATION SU<br>AS BEEN PAID TO TH<br>EE THAT THE CITY<br>ALSO AUTHORIZE                                     | OF ROCKWALL (I.E. "CITY") IS AUTHORIZED AND PERMITTED TO PROVIDE<br>D AND PERMITTED TO REPRODUCE ANY COPYRIGHTED INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                            |

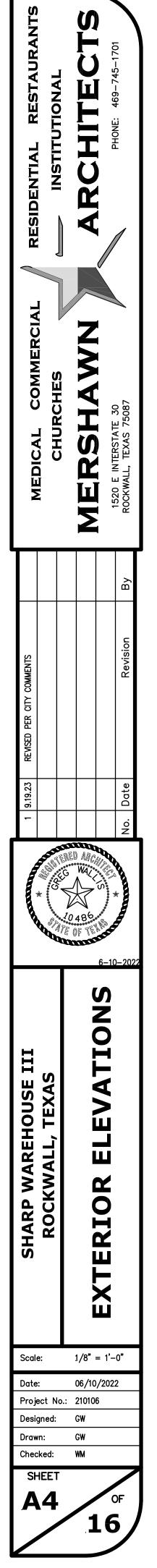


City of Rockwall Planning & Zoning Department 385 S. Goliad Street Rockwall, Texas 75087 (P): (972) 771-7745 (W): www.rockwall.com

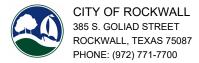
The City of Rockwall GIS maps are continually under development and therefore subject to change without notice. While we endeavor to provide timely and accurate information, we make no guarantees. The City of Rockwall makes no warranty, express or implied, including warranties of merchantability and fitness for a particular purpose. Use of the information is the sole responsibility of the user.







# **PROJECT COMMENTS**



#### DATE: 9/22/2023

| PROJECT NUMBER:         | SP2023-032                       |
|-------------------------|----------------------------------|
| PROJECT NAME:           | Site Plan for 855 Whitmore Drive |
| SITE ADDRESS/LOCATIONS: | 855 WHITMORE DR                  |

CASE CAPTION: Discuss and consider a request by Salvador Salcedo for the approval of a Site Plan for an Office/Warehouse Building on a 0.45-acre parcel of land identified as Lot 10, Block A, Municipal Industrial Park Addition, City of Rockwall, Rockwall County, Texas, being zoned Light Industrial (LI) District, addressed as 855 Whitmore Drive, and take any action necessary.

| DEPARTMENT | REVIEWER  | DATE OF REVIEW | STATUS OF PROJECT |  |
|------------|-----------|----------------|-------------------|--|
| PLANNING   | Henry Lee | 09/21/2023     | Needs Review      |  |

09/21/2023: Please address the following comments (M= Mandatory Comments; I = Informational Comments)

I.1 This is a request by Salvador Salcedo for the approval of a Site Plan for an Office/Warehouse Building on a 0.45-acre parcel of land identified as Lot 10, Block A, Municipal Industrial Park Addition, City of Rockwall, Rockwall County, Texas, being zoned Light Industrial (LI) District, addressed as 855 Whitmore Drive.

1.2 For questions or comments concerning this case please contact Henry Lee in the Planning Department at (972) 772-6434 or email hlee@rockwall.com.

M.3 For reference, include the case number (SP2023-032) in the lower right-hand corner of all pages of all revised plan submittals. (Subsection 01.02(D), Article 11, Unified Development Code [UDC])

I.4 All signage will be covered by a separate permit. (Subsection 06.02. F, of Article 05, UDC)

1.5 The subject property will be required to be Final Plat, to establish any new lot lines and new easements.

M.6 Provide the standard signature block with signature space for the Planning and Zoning Chairman and the Planning Director on all pages of the plans. Also remove the red placeholder text from the signature block. (Subsection 03.04. A, of Article 11, UDC)

#### APPROVED:

I hereby certify that the above and foregoing site plan for a development in the City of Rockwall, Texas, was approved by the Planning & Zoning Commission of the City of Rockwall on the \_\_\_\_\_ day of \_\_\_\_\_\_, \_\_\_\_.

WITNESS OUR HANDS, this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_

Planning & Zoning Commission, Chairman

Director of Planning and Zoning

M.7 Site Plan:

- (1) Please provide a numeric and graphic scale and a vicinity map. (Subsection 03.04. A, of Article 11, UDC)
- (2) Please provide the perimeter dimension of the subject property. (Subsection 03.04. A, of Article 11, UDC)

(3) Please indicate the distance between the property lines and the proposed building. This should be from the directly adjacent property lines and not the property corners. (Subsection 03.04. A, of Article 11, UDC)

- (4) Please darken the lines for the building setbacks. They are currently difficult to see. (Subsection 03.04. B, of Article 11, UDC)
- (5) The building may not be greater than 50-feet from the rear property line. (Subsection 03.04. B, of Article 11, UDC)
- (6) Please indicate all easements. (Subsection 03.04. B, of Article 11, UDC)
- (7) Please indicate the drive/turning radii. (Subsection 03.04. B, of Article 11, UDC)
- (8) Please indicate the fire lane as "Fire Lane, Public Access, and Utility Easement." (Subsection 03.04. B, of Article 11, UDC)
- (9) Are there any existing or proposed fire hydrants? If so, please indicate them. (Subsection 03.04. B, of Article 11, UDC)
- (10) Please indicate the adjacent street Right-of-Way and centerline. (Subsection 03.04. B, of Article 11, UDC)
- (11) All parking space must be 9x20. Please correct the plans to reflect this. (Subsection 05.03, of Article 06, UDC)

(12) Please provide a parking table that indicate the required parking. Parking for office is one (1) space per 300 SF and warehousing is one (1) space per 1,000 SF. (Subsection 05.03, of Article 06, UDC)

- (13) Please indicate the handicap parking spaces. (Subsection 05.03, of Article 06, UDC)
- (14) Are there any loading areas? If so, please indicate them. They must be 12x65 feet. (Subsection 06.04, of Article 06, UDC)
- (15) Please indicate the type and depth of all paving materials. (Subsection 03.02, of Article 06, UDC)
- (16) Is there and existing or proposed fencing. If so, please indicate the location, height, and material. (Subsection 08.02. F, of Article 08, UDC)

(17) Please indicate any pad mounted utility equipment. In addition, all pad mounted equipment must be screened with 5-gallon evergreen shrubs. (Subsection 01.05. C, of Article 05, UDC)

(18) Please indicate any RTUs by crosshatching them. RTUs must be fully screened by an enclosed parapet system (i.e. the parapet must go all around the building). (Subsection 01.05. C, of Article 05, UDC)

(19) Is there a proposed dumpster? If so, please provide a dumpster detail that addresses the dumpster enclosure requirements, which are as follows. Trash/Recycling enclosures shall be four (4) sided. These receptacles shall be screened by a minimum six (6) foot, solid masonry dumpster enclosure that utilizes masonry materials and the screened by a minimum six (6) foot, solid masonry dumpster enclosure that utilizes masonry materials and the screened by a minimum six (6) foot, solid masonry dumpster enclosure that utilizes masonry materials and the screened by a minimum six (6) foot, solid masonry dumpster enclosure that utilizes masonry materials and the screened by a minimum six (6) foot, solid masonry dumpster enclosure that utilizes masonry materials and the screened by a minimum six (6) foot, solid masonry dumpster enclosure that utilizes masonry materials and the screened by a minimum six (6) foot, solid masonry dumpster enclosure that utilizes masonry materials and the screened by a minimum six (6) foot, solid masonry dumpster enclosure that utilizes masonry materials and the screened by a minimum six (6) foot, solid masonry dumpster enclosure that utilizes masonry materials and the screened by a minimum six (6) foot, solid masonry dumpster enclosure that utilizes masonry materials and the screened by a minimum six (6) foot, solid masonry dumpster enclosure that utilizes masonry materials and the screened by a minimum six (6) foot, solid masonry dumpster enclosure that utilizes masonry materials and the screened by a minimum six (6) foot, solid masonry dumpster enclosure that utilizes masonry materials and the screened by a minimum six (6) foot, solid masonry dumpster enclosure that utilizes masonry materials and the screened by a minimum six (6) foot, solid masonry dumpster enclosure that utilizes masonry materials and the screened by a minimum six (6) foot, solid masonry dumpster enclosure that utilizes masonry materials and the screened by a minimum six (6) foot, solid masonry dumpster enclosure that

incorporates an opaque, self-latching gate. The enclosure must have 5-gallon evergreen shrubs planted around it. (Subsection 01.05. B, of Article 05, UDC)

- (20) If there are any off-street loading docks they must be fully screened from all adjacent properties and public Right-of-Way. The screening must be at least six feet in height and may be provided by using a masonry fence, berms, plantings or a combination of the above. (Subsection 01.06, of Article 05, UDC)
- (21) Please provide a not that there shall be no outside storage. (Article 05, UDC)

M.8 Landscape Plan:

- (1) Please remove the requirements and details related to Ranch Trail from the landscape table. (Subsection 05.03. B, of Article 05, UDC)
- (2) Please delineate the 10-foot landscape buffer along Whitmore Drive. (Subsection 05.01, of Article 08, UDC)
- (3) The 10-foot landscape buffer must include one (1) canopy tree and one (1) accent tree per 50 linear feet, a row of 5-gallon shrubs (i.e. the shrubs should be continuous along

the parking spaces to screen the headlights from the Right-of-Way), and a berm. (Subsection 05.01, of Article 08, UDC)

(4) Provide a note that the irrigation will meet the requirements of the UDC. (Subsection 05.04, of Article 08, UDC)

## M.9 Treescape Plan:

(1) Please provide a table showing the total inches of trees to be removed and the total inches of trees to be replaced. Please refer to the Table 2 within Article 09 of the Unified Development Code. (Section 03, of Article 09, UDC)

## M.10 Building Elevations:

(1) Exterior walls should consist of 90% masonry materials excluding doors and windows. This will be an exception. (Subsection 05.01. A. 1. a. 1, of Article 05, UDC)

(2) At least 20% natural or quarried stone shall be utilized on facades visible from the public Right-of-Way (i.e. the south, east, and west facades). This will be an exception. (Subsection 05.01. A. 1. a. 1, of Article 05, UDC)

(3) A maximum of 10% secondary materials can be used on the building facades. In this case, 100% secondary material is being used. This will be an exception. (Subsection 05.01. A. 1. a. 1, of Article 05, UDC)

(4) Each building shall incorporate accent brick or stone, or brick and stone patterns and materials that create contrast through color, shape, size, and/or texture to the planes of the primary brick or stone materials used on each building elevation. In this case, no brick or stone is being proposed. This will be an exception. (Subsection 05.01. A. 1. a. 1, of

Article 05, UDC)

(5) The wall length requirement for the south façade facing Whitmore Drive states that walls shall not be longer than four (4) times the height of the wall. In this case, the south façade exceeds this requirement. This will be an exception. (Subsection 05.01. C. 1, of Article 05, UDC)

(6) The wall length requirement for the north, east, and west façades states that walls shall not be longer than three (3) times the height of the wall. In this case, the north, east, and west façades exceed this requirement. This will be an exception. (Subsection 05.01. C. 2, of Article 05, UDC)

(7) The roof pitch minimum for a building within the Light Industrial (LI) District is 6:12. In this case, the roof pitch is 3:12. This will be an exception. (Subsection 05.01, of Article 05, UDC)

I.11 Staff has identified the following exception(s) associated with the proposed request: [1] 90% masonry, [2] 20% stone, [3] primary articulation, [4] secondary articulation, [5] roof pitch, [6] 10% secondary material, and [7] accent brick and stone. Should you decide to request these items as variance(s)/exception(s), please provide a letter that lists the variance(s)/exception(s), why they are being requested, and the subsequent compensatory measures. For each variance/exception requested the UDC requires two (2) compensatory measures (Subsection 09.01, of Article 11). Examples of compensatory measures include the increased use of masonry material or stone, increased articulation, increased architectural elements, more pedestrian amenity, larger landscape planting sizes, etc.

I.12 Please note that failure to address all comments provided by staff by 3:00 PM on October 3, 2023 will result in the automatic denial of the case on the grounds of an incomplete submittal. No refund will be given for cases that are denied due to an incomplete submittal, and a new application and fee will be required to resubmit the case.

I.13 Staff has identified the aforementioned items necessary to continue the submittal process. Please make these revisions and corrections, and provide any additional information that is requested. Revisions for this case will be due on October 3, 2023; however, it is encouraged for applicants to submit revisions as soon as possible to give staff ample time to review the case prior to the October 10, 2023 Planning & Zoning Meeting.

I.14 Please note the scheduled meetings for this case:

1) Planning & Zoning Work Session meeting will be held on September 26, 2023.

2) Planning & Zoning meeting/public hearing meeting will be held on October 10, 2023.

I.15 All meetings will be held in person and in the City's Council Chambers. All meetings listed above are scheduled to begin at 6:00 p.m. (P&Z). The City prefers that a representative(s) be present for these meetings. During the upcoming work session meeting with the Planning and Zoning Commission, representative(s) are expected to present their case and answer any questions the Planning Commission may have regarding this request.

| DEPARTMENT  | REVIEWER      | DATE OF REVIEW | STATUS OF PROJECT    |
|-------------|---------------|----------------|----------------------|
| ENGINEERING | Madelyn Price | 09/19/2023     | Approved w/ Comments |

09/19/2023: 1. An 8" water main is available on the north side of the ROW. An 8" sewer main is available on the south side of the ROW. You will need to dry bore under Whitmore Drive to have access to this 8" sewer main.

2. Based on Existing Plat, there is a 7.5' Electric Easement along Whitmore Drive Frontage.

3. All parking must be 20'x9'.

4. Call out this existing 24' Fire Lane, Public Access, Drainage & Utility Easement.

5. Written approval of off-site improvements required from adjacent property owners.

6. Need an ADA parking space with pathway/crosswalk to the building. Show door locations. Provide a sidewalk adjacent to the building here.

7. You will need to complete the 24' drive aisle and connect to the adjacent property owner's drive aisle, or install a 44'x15' hammerhead/turnaround striped and signed as "No Parking"

8. Adjacent property must relocate dumpster out of access easement/path.

9. Existing drainage from west property flows through a swale. Drainage must be redirected with fully developed flows.

10. Plat shows an existing 20' drainage easement along the back of the property. Please show.

11. Based on Whitmore Dr. Municipal Industrial Park, Lot 8 Block A record drawings, detention will not be required for this site; however, you will need to ensure all site drainage

drains to this 20' drainage easement and then ultimately to the existing detention pond located on Lot 11 to the east.

12. Trees can't block drainage swale.

General Comments:

General Items:

- Must meet City 2023 Standards of Design and Construction
- 4% Engineering Inspection Fees
- Minimum easement width is 20' for new easements. No structures, including walls, allowed in easements.
- Retaining walls 3' and over must be engineered.
- All retaining walls 18" or taller must be rock or stone face. No smooth concrete walls.
- -The property will need to be platted.

Drainage Items:

- Add note that the property owner will be responsible for maintaining, repair, and replacement of the detention/drainage systems.
- -No grate inlets allowed
- Dumpster areas/pads must drain to an oil/water separator.
- Ex. detention system volume and outfall will need to be for capacity and elevation.

Water and Wastewater Items:

- Show existing/proposed utility lines (Water, Sewer, etc.)
- Public sewer to be 8" minimum.
- Any water lines must be a minimum of 8", looped, and must be in a 20' wide easement. (Meet City of Rockwall Standards of Design and Construction)
- Only one "use" off a dead-end line (domestic, irrigation, fire sprinkler, fire hydrant, etc.)
- Min 20' utility easements. Easement width based on size of line and depth.
- Required to show ex. and proposed water and sewer on site plan.
- Sanitary sewer service must be connected to a manhole.
- Sewer service crossing of Whitmore must be by bore.

#### Roadway Paving Items:

- Fire lane to be 24' wide and in a platted easement.
- No dead-end parking.
- Parking to be 20x9' min.
- Sidewalk required along public roadways.
- Landscaping:
- No trees to be with 10' of any public water, sewer or storm line that is 10" in diameter or larger.
- No trees to be with 5' of any public water, sewer, or storm line that is less than 10".

| DEPARTMENT                                                                                                                                                                                                      | REVIEWER                                           | DATE OF REVIEW                | STATUS OF PROJECT    |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------|----------------------|--|--|--|
| BUILDING                                                                                                                                                                                                        | Craig Foshee                                       | 09/21/2023                    | Approved w/ Comments |  |  |  |
| 09/21/2023: INDICATE ADA PARKING SPACE, PATHWAY ACROSS PARKING LOT AND WALKWAY TO THE BUILDING - COMPLYING WITH THE 2012 TEXAS ACCESSIBILITY<br>STANDARDS - PARKING SPACE MUST BE THE NEAREST SPACE TO THE DOOR |                                                    |                               |                      |  |  |  |
|                                                                                                                                                                                                                 |                                                    |                               |                      |  |  |  |
| DEPARTMENT                                                                                                                                                                                                      | REVIEWER                                           | DATE OF REVIEW                | STATUS OF PROJECT    |  |  |  |
| FIRE                                                                                                                                                                                                            | Ariana Kistner                                     | 09/20/2023                    | Needs Review         |  |  |  |
| 09/20/2023: Show a proposed of                                                                                                                                                                                  | or existing fire hydrant that provides the require | ed coverage for the building. |                      |  |  |  |
| DEPARTMENT                                                                                                                                                                                                      | REVIEWER                                           | DATE OF REVIEW                | STATUS OF PROJECT    |  |  |  |
| GIS                                                                                                                                                                                                             | Lance Singleton                                    | 09/18/2023                    | Approved             |  |  |  |
| No Comments                                                                                                                                                                                                     |                                                    |                               |                      |  |  |  |
| DEPARTMENT                                                                                                                                                                                                      | REVIEWER                                           | DATE OF REVIEW                | STATUS OF PROJECT    |  |  |  |

POLICE

Chris Cleveland

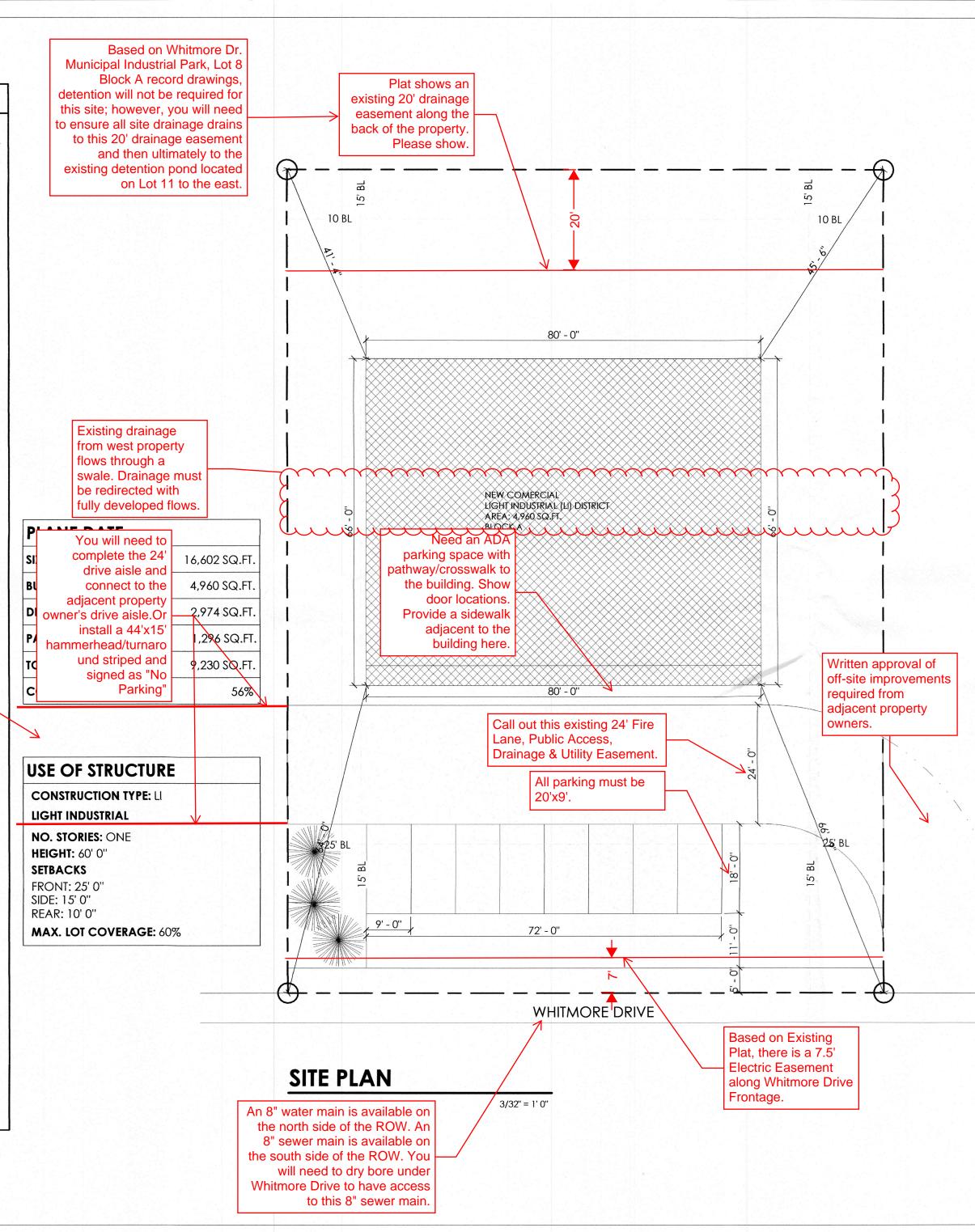
09/18/2023

No Comments

## GENERAL PROJECT NOTES

- 1. THESE CONSTRUCTION DOCUMENTS ARE INTENDED TO MEET ALL APPLICABLE CODES AND ORDINANCES. CONTRACTOR TO COMPLY WITH ALL LOCAL CODES, ORDINANCES AND DEED RESTRICTIONS. CONTRACTOR SHALL ALSO REQUIRE ALL SUBCONTRACTORS TO COMPLY WITH THESE REGULATIONS.
- 2. ANY DISCREPANCIES IN CONSTRUCTION DOCUMENTS OR NONCOMPLIANCE TO BE BROUGHT TO THE ATTENTION OF THE DESIGNER PRIOR TO ANY WORK BEING PERFORMED OR MATERIALS BFING ORDERED.
- 3. BUILDER ACCEPTS FULL RESPONSIBILITY FOR CHECKING PLANS TO ASSURE CONFORMITY TO CURRENT LOCAL BUILDING CODES. SHOULD ANY CHANGES BE MADE TO THESE PLANS BY BUILDER OR HIS REPRESENTATIVES WITHOUT CONTACTING THE DESIGNER, THE BUILDER WILL ACCEPT FULL LIABILITY FOR AMENDED PLANS.
- 4. WHILE THESE DRAWINGS ARE INTENDED TO SHOW SAME, THE DESIGNER IS NOT RESPONSIBLE FOR GOVERNING AUTHORITY INTERPRETATIONS WHERE THOSE INTERPRETATIONS CONFLICT WITH THESE DRAWINGS &/OR SPECS
- DESIGNER ASSUMES NO RESPONSIBILITY FOR ANY ERRORS OR NEGLIGENCE MADE BY ROOFING CONTRACTOR, CONCERING FLASHING & WATER PROOFING ON THIS PROJECT
- 6. THESE DRAWINGS/SPECS ARE INSTRUMENTS OF SERVICE AND SHALL REMAIN THE PROPERTY OF THE DESIGNER WHETHER THE PROJECT IS EXECUTED OR NOT. THESE DRAWINGS SHALL NOT BE USED BY THE CLIENT FOR OTHER PROJECTS, FOR ADDITIONS TO THIS PROJECT, OR FOR COMPLETION OF THIS PROJECT BY OTHERS WITHOUT PERMISSION OF THIS DESIGNER.
- 7. THESE DOCUMENTS DO NOT SHOW TYPICAL DETAILING &/OR WATERPROOFING.
- THESE DOCUMENTS DO NOT SPECIFY ACTUAL PRODUCTS OR MATERIAL SELECTIONS. CONTRACTOR ACCEPTS FULL RESPONSIBILITY FOR APPROPRIATE AND PROPER DETAILING FOR AND BETWEEN ALL ACTUAL PRODUCTS/MATERIALS SELECTED WHEN INSTALLED.
- 9. ALL COMPONENTS, MATERIALS, ASSEMBLIES AND FINISHES TO BE CONSTRUCTED AND INSTALLED PER MANUFACTURER'S RECOMMENDATIONS, CODE REQUIREMENTS AND REGULATED BUILDING PRACTICES
- 10. DESIGNER IS NOT RESPONSIBLE FOR MEANS AND METHODS OF CONSTRUCTION WHICH ARE NOT DETAILED IN THESE CONSTRUCTION DOCUMENTS. CONTRACTOR WILL BE RESPONSIBLE FOR ALL ASPECTS OF CONSTRUCTION INCLUDING BUT NOT LIMITED TO ALL WATER AND DAMP PROOFING, LOAD CONNECTIONS AND MECHANIC, ELECTRICAL AND PLUMBING SYSTEMS.
- 11. ALL MATERIALS AND LABOR TO BE GUARANTEED FOR ONE YEAR FROM THE DATE OF FINAL PAYMENT, IN ADDITION TO ALL WARRANTIES THAT ARE STANDARD TO THE INDUSTRY. CONTRACTOR TO PROVIDE (SUPPLY AND INSTALL) ALL EQUIPMENT, LABOR SERVICES, AND MATERIALS REQUIRED FOR THE COMPLETE APPROVED INSTALLATION OF THE SYSTEMS CALLED FOR.
- 12. THESE DRAWINGS DO NOT INCLUDE NECESSARY COMPONENTS FOR CONSTRUCTION SAFETY. THE CONTRACTOR IS RESPONSIBLE FOR INITIATING, MAINTAINING AND SUPERVISING ALL SAFETY PRECAUTIONS AND PROGRAMS NECESSARY FOR COMPLETION OF WORK
- 13. ALL DIMENSIONS TO BE VERIFIED IN THE FIELD. REPORT ANY AND ALL DISCREPANCIES, ERRORS OR OMISSIONS TO THE DESIGNER PRIOR TO COMMENCING WORK AND/OR ORDERING MATERIALS. MINOR DEVIATIONS, SUBJECT TO CONSTRUCTION REQUIREMENTS AND FIELD CONDITIONS, CAN BE EXPECTED.
- 14. UNDER NO CIRCUMSTANCES SHALL ANY DIMENSION BE SCALED FROM THESE DRAWINGS. ANY CRUCIAL DIMENSION NOT GIVEN SHALL BE BROUGHT TO THE ATTENTION OF THE DESIGNER.
- 15. ALL DIMENSIONS SHOWN ON PLAN ARE TO THE STRUCTURAL FACE OF WALL AND DO NOT INCLUDE WALL FINISHES OR FURRING.
- 16. THE CONTRACTOR SHALL GIVE NOTICE TO ALL AUTHORIZED INSPECTORS, SUPERINTENDENTS OR PERSONS IN CHARGE OF UTILITIES AFFECTED BY HIS OPERATIONS PRIOR TO COMMENCING WORK.
- 17. THE CONTRACTOR IS TO FILE FOR, AND SECURE ALL APPROVALS, PERMITS, TESTS, INSPECTIONS AND CERTIFICATES OF COMPLIANCE AS REQUIRED. THE CONTRACTOR IS RESPONSIBLE FOR ASSURING THAT ALL PERMITS NECESSARY TO LEGALLY PERFORM THE WORK HAVE BEEN OBTAINED PRIOR TO COMMENCING CONSTRUCTION.
- 18. VERIFY EXISTING CONDITIONS AND DIMENSIONS PRIOR TO CONSTRUCTION START.
- IN CASE OF DISCREPANCIES OR CONFLICTS ON THE DRAWINGS AND SPECIFICATIONS, OR BETWEEN THE DRAWINGS AND THE EXISTING CONDITIONS, CONTACT THE DESIGNER OR OWNER BEFORE PROCEEDING WITH THE WORK.
- 20. ALL WINDOWS WITHIN 24" OF AN EXTERIOR OR INTERIOR DOOR TO BE TEMPERED GLASS. WINDOW MANUFACTURER TO VERIFY FOR ALL TEMPERED GLASS LOCATIONS AS PER APPLICABLE CODE.
- 21. WINDOW MANUFACTURER & BUILDER TO VERIFY EGRESSABLE WINDOWS INSTALLED WHERE REQUIRED BY CODE.
- 22. PROVIDE BLOCKING FOR CEILING FANS WHERE SPECIFIED.
- 23. PROVIDE ELECTRIC FOR POOL &/OR SPA EQUIP. & LIGHTS. PROVIDE NECESSARY PLUMBING FOR POOL &/OR SPA. VERIFY LOCATION WITH BUILDER OR OWNER. BUILDER TO VERIFY SIZING AND LOCATION OF ALL APPLIANCES & RELATED COMPONENTS.
- 24. WEATHERSTRIP ATTIC ACCESS DOOR(S).
- 25. CONTRACTOR TO PROVIDE A 3/4" PLYWOOD CATWALK FROM ATTIC ACCESS TO HVAC UNITS (IF APPLICABLE). UNITS TO BE LOCATED WITHIN 20'-0" OF ACCESS. PROVIDE 1.S.F. NET FREE AREA OF ATTIC VENTILATION PER 150 S.F. OF TOTAL COVERED ROOF AREA AS PER CODE
- 26. PROVIDE CONTROL AND EXPANSION JOINTS AS REQUIRED ON CONCRETE DRIVES, WALKS PATIOS AND STUCCO WALLS

- 27. PROVIDE WEATHERSEAL AND A 9 1/2" MASONRY DOOR SILL AT ALL EXTERIOR DOOR THRESHOLDS.
- 28. ALL WALLS OVER 10'-0" IN HEIGHT TO BE FRAMED WITH 2x6 STUDS. IF WALLS OVER 10'-0" IN HEIGHT ARE NOT BUILT WITH 2X6 STUDS THEY MUST BE BUILT WITH DOUBLE 2X4 STUDS AT 12" O.C.
- 29. THE DROP FROM INTERIOR FINISH FLOOR TO ANY EXTERIOR FINISH FLOOR IS TO BE A MINIMUM OF 1 1/2". CONTRACTOR TO VERIFY MATERIALS USED FOR DECK CONSTRUCTION AND FINISH FLOORING TO MAINTAIN MINIMUM DROP. THE STANDARD MOUNTING HEIGHT FOR SHOWER HEADS IS 7-0"
- ABOVE FINISH FLOOR UNLESS NOTED OTHERWISE. 30. PROVIDE BLOCKING FOR HANDRAIL MOUNTING AT STAIRS AS
- 31. ALL FIREPLACES TO HAVE 20" DEEP HEARTH& 12" NON-COMBUSTIBLE SURROUND
- 32. ALL OVERHANGS TO BE 18" FROM THE FRAMEWALL UNLESS NOTED OTHERWISE.
- 33. U.N.O. ALL INTERIOR WALLS OF ONE STORY PLANS TO BE LOAD BEARING.
- 34. ALL EXTERIOR OPENINGS TO BE LOAD BEARING.
- 35. WHEN ENGINEERED TRUSSES TO BE USED TRUSS DESIGN & SPACING TO BE PER ENGINEER'S SPECIFICATIONS.
- 36. THE DESIGN & SIZING OF ALL LOAD BEARING HEADERS, STRUCTURAL BEAMS AND TRUSSES IS THE RESPONSIBILITY OF THE AGENT (ENGINEER/TRUSS MANUFACTURER, ETC.) CHOSEN BY THE BUILDER/OWNER TO DO SAID DESIGN.
- 37. ALL PLUMBING, APPLIANCE AND GAS VENTS TO BE GANGED TO THE FEWEST NUMBER POSSIBLE PENETRATING THE ROOF AND KEPT TO REAR OF ROOF WHEREVER POSSIBLE.
- 38. CHIMNEY/FLUE SHOWN AT MINIMUM DIMENSIONAL HEIGHT REQUIREMENTS PER CODE. BUILDER RESPONSIBLE FOR CONSTRUCTING CHIMNEY/FLUE TO ENSURE PROPER DRAW FOR FIREPLACE BASED ON HOUSE & SITE ORIENTATION VERSUS PREVAILING WINDS.
- 39. CHIMNEY CAP TO BE BUILT WITH NON COMBUSTABLE MATERIALS.
- LAVATORIES AND SINKS SHOWN ARE NOT ACTUAL FIXTURE. CHECK WITH BUILDER/DESIGNER/OWNER FOR ACTUAL FIXTURE STYLE AND SIZE.
- APPLIANCE DIMENSION EXACT DIMENSIONS.
   Adjacent property
   PROVIDE VENT HOLES
   MUST relocate
- IN-CABINET COMPUTER dumpster out of
- 43. TOP & SPLASH MATERI ACCESS
- 44. CROWN MOLDING, INTE TILE SHOWN TO BE PEI easement/path.
- 45. ALL WORK DONE UNDER THIS SECTION SHALL COMPLY WITH THE CURRENT NATIONAL ELECTRICAL CODE AND LOCAL CODE REGULATIONS. THE CONTRACTOR SHALL PERFORM ALL WORK IN CONFORMITY WITH THESE REGULATIONS WHETHER OR NOT SUCH WORK IS SPECIFICALLY SHOWN ON DRAWINGS.
- 46. ELECTRICAL SUBCONTRACTOR TO MAKE ALL NECESSARY ELEC. CONNECTIONS AND BE RESPONSIBLE FOR ALL ELECTRICAL SERVICE AT MECHANICAL ROOM. ELECTRICAL SONTRACTOR TO COORDINATE AS REQUIRED WITH MECHANICAL SUBCONTRACTOR
- 47. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSPECTION AND APPROVAL OF WIRING, INSTALLATION OF FIXTURES AND EQUIPMENT. AND FOR FINAL ACCEPTANCE OF THE COMPLETE ELECTRICAL INSTALLATIONS BY THE UNDERWRITERS AND BY LOCAL ELECTRICAL INSPECTORS.
- 48. COORDINATE WITH CONSTRUCTION SPECIFICATIONS FOR ANY APPLICABLE ALLOWANCES FOR ELECTRICAL.
- PREWIRE FOR SECURITY SYSTEM PER OWNERS REQUEST.
   SUPPLY 220V & 110V OR GAS & 110V TO HVAC UNIT(S) IN ATTIC. (REFER TO SPECS) PROVIDE POWER AS REQD. AT A/C
- (REFER TO SPECS) PROVIDE POWER AS REQD. AT A/C COMPRESSOR UNITS. 51. PROVIDE FOR LIGHT NEAR HVAC UNIT(S) IN ATTIC.
- FROVIDE FOR LIGHT NEXT TVAC ONT(0) IN AT TO.
   PROVIDE ELECTRIC FOR POOL &/OR SPA EQUIP. & LIGHTS.
- PROVIDE ELECTRIC AND SWITCHING FOR LANDSCAPE LIGHTING FOUNTAINS, ETC. VERIFY LOCATION WITH BUILDER OR OWNER.
- 53. SMOKE DETECTORS SHOULD BE LOCATED IN EACH BEDROOM AND AS SHOWN. ALL SMOKE DETECTORS SHALL BE HARD WIRED TO PRIMARY ELECTRICAL SERVICES WITH BATTERY BACKUP.
- 54. ALL CONSTRUCTION SHALL CONFORM TO ALL LOCAL BUILDING CODES.
- 55. ALL DIMENSIONS SHOWN ON FLOOR PLAN ARE FROM FACE OF STUDS AND/ OR STONE VENEER UNLESS OTHERWISE NOTED.
- 56. CONTRACTOR SHALL NOTIFY DESIGNER UPON DISCOVERY OF ANY ERRORS OR DISCREPENCY OF DIMENSIONS, CLEARANCES, OR OTHER ITEMS AS SHOWN OR NOTED IN THESE DRAWINGS
- 57. COORDINATE ALL WINDOW SIZES AND LOCATIONS AS NOTED ON FLOOR PLAN WITH SELECTED ELEVATION OPTIONS.
- 58. HVAC SYSTEM SHALL BE DESIGNED BY MECHANICAL SUB-CONTRACTOR AND APPROVED BY DESIGNER OR GENERAL CONTRACTOR, SYSTEM SHALL HAVE A S.E.E.R. RATING OF 14 OR AS REQUIRED BY LOCAL BUILDING CODES. UNITS SHALL BE DESIGNED WITH TWO ZONES AS DIRECTED BY CONTRACTOR. PROVIDE ALL SUCTION LINES FROM UNITS TO EXTERIOR CONDENSOR UNITS AS INDICATEDON SITE PLAN. PROVIDE 4" THICK CONCRETE PADS WITH 6X6X10 WWF REINFORCING. LOCATE AIR HANDLING UNITS IN ATTIC SPACE NEAR RETURN AIR CHASES AS INDICATED ON THE FLOOR PLAN.



PROJECT: NEW COMERCIAL AIR CONDITIONING EQUIPMENT STORAGE

SALVADOR SALCEDO

## **General Items:**

OWNER

- Must meet City 2023 Standards of Design and Construction

- 4% Engineering Inspection Fees
- Minimum easement width is 20' for new easements. No structures, including walls, allowed in easements.

- Retaining walls 3' and over must be engineered.

- All retaining walls 18" or taller must be rock or stone face. No smooth concrete walls.

-The property will need to be platted.

## **Drainage Items:**

- Add note that the property owner will be responsible for maintaining, repair, and replacement of the

detention/drainage systems.

-No grate inlets allowed

- Dumpster areas/pads must drain to an oil/water separator.

- Ex. detention system volume and outfall will need to be for capacity and elevation.

## Water and Wastewater Items:

- Show existing/proposed utility lines (Water, Sewer, etc.)

- Public sewer to be 8" minimum.

Any water lines must be a minimum of 8", looped, and must be in a 20' wide easement. (Meet City of Rockwall Standards of Design and Construction)
Only one "use" off a dead-end line (domestic, irrigation, fire sprinkler, fire hydrant, etc.)

- Min 20' utility easements. Easement width based on size of line and depth.

- Required to show ex. and proposed water and sewer on site plan.

- Sanitary sewer service must be connected to a manhole.

- Sewer service crossing of Whitmore must be by bore.

## **Roadway Paving Items:**

- Fire lane to be 24' wide and in a platted easement.

- No dead-end parking.
- Parking to be 20x9' min.

- Sidewalk required along public roadways.

## Landscaping:

- No trees to be with 10' of any public water, sewer or storm line that is 10" in diameter or larger.

- No trees to be with 5' of any public water, sewer, or storm line that is less than 10".

#### GENERAL GRADING AND PLANTING NOTES

1. BY SUBMITTINGA PROPOSAL FOR THE LANDSCAPE PLANTING SCOPE OF WORK, THE CONTRACTOR CONFIRMS THAT HE HAS READ, AND WILL COMPLY WTI THE ASSOCIATED NOTES, SPECIFICATIONS, AND DETALS WITH THIS PROJECT

2. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR REMOVING ALL EXISTING VEGETATION (EXCEPT WHERE NOTED TO REMAN

3. IN THE CONTEXT OF THESE PLANS, NOTES, AND SPECIFICATIONS, "FINISH GRADE REFERS TO THE FINAL ELEVATION OF THE SOIL SURFACE (NOT TOP OF MULCH) AS INDICATED ON THE GRADING PLANS.

- BEFORE STARTING WORK, THE LANDSCAPE CONTRACTOR SHALL VERIFY THAT THE ROUGH GRADES a. OF ALL LANDSCAPE AREAS ARE WITHIN +10. OF FINISH GRADE. SEE SPECIFICATIONS FOR MORE DETALED INSTRUCTION ON TURF AREA AND PLANTING BED PREPARATION
- CONSTRUCT AND MAINTAIN FINISH GRADES AS SHOWN ON GRADING PLANS. AND CONSTRUCT b. ANO MAINTAN SLOPES AS RECOMMENDED EY THE GEOTECHNICAL. REPORT. ALL LANDSCAPE AREAS SHALL HAVE POSITIVE DRANACE AWAY FROM STRUCTURES AT THE MINIMUM SLOPE SPECIFIED IN THE REPORT AND ON THE, GRADING PLANS, AND AREAS OF POTENTIAL PONDING SHALL BE REGRADED TO BLEND IN WITH THE SURROUNDING GRADES AND ELIMINATE PONDING POTENTIAL
- THELANDSCAPE CONTRACTOR SHALL DETERMINE WHETHER OR NOT THE EXPORT OF ANY SOIL WIL BE NEEDED. TAKING INTO ACCOUNT THE ROUGH GRADE PROVIDED, THE AMOUNT OF SOL AMENDMENTS TO BE ADDED (BASED NA SOIL TEST, PER SPECIFICATIONS), AND THE FINISH GRADES TO BE ESTABLISED
- ENSURE THAT THE FINISH GRADE IN SHARE AREAS IMMEDIATELY ADJACENT TO LIS AND OTHER d. WALKING SURFACE, AFTER INSTALLING SOIL AMENDMENTS, 15 3" BELOW THE ADJACENT FINISH SURFACE, IN ORDER TO ALLOW FOR PROPER MULCH DEPTH. TAPER THE SOIL SURFACE TO MEET FINISH GRADE, AS SPECIFIED ON THE GRADING PLANS, AT APPROXIVATELY 18\* AWAY FROM THE
- ENSURE THAT THE FINISH GRADE IN SHARE AREAS IMMEDIATELY ADJACENT TO ALIS AND OTHER WALKING SURFACE, AFTER INSTALLING SOIL AMENDMENTS, 15 3" BELOW THE ADJACENT FINISH SURFACE, IN ORDER TO ALLOW FOR PROPER MULCH DEPTH. TAPER THE SOIL SURFACE TO MEET FINISH GRADE, AS SPECIFIED ON THE GRADING PLANS, AT APPROXIVATELY 18\* AWAY FROM THE
- ENSURE THAT THE FINISH GRADE IN TURF AREAS IMMEDIATELY ADJACENT TO WALK AND OTHER WALKING SURFACES, AFTER INSTALLING SOIL AMENDMENTS, 18 Y" BELOW THE FINISH SURFACE OF THE WALKS. TAPER THE SOL SURFACE TO MEET FINISH GRADE, AS SPECIFIED ON THE GRADING PLANS, AT APPROXIMATELY 19" AY FROM THE WALKS
- SHOULD ANY CONFLICTS AND/OR DISCREPANCIES ARISE BETWEEN THE GRADING PLANS. g. GEOTECHNICAL REPORT. THESE NOTES AND PLANS, AND ACTUAL CONDITIONS, THE CONTRACTOR SHALL MMEDIATELY BRING SUCH EMS TO THE ATTENTION OF THE LANDSCAPE ARCHITECT, GENERAL CONTRACTOR, AND OVNER

4. ALLPLANTLOCATIONS ARE DIAGRAMMATIC. ACTUAL LOCATIONS SHALL BE VERIFIED WITH THE LANDSCAPE ARCHITECT OR DESIGNER PRIOR TO PLANTINO. THE LANDSCAPE CONTRACTOR SHALL ENSURE THAT ALL REQUIREMENTS OF THE PERMITTING AUTHORITY ARE MET (E, MINIMUM PLANT QUANTTIES, PLANTING METHODS, TREE PROTECTION METHODS, ETC)

- THE LANDSCAPE CONTRACTOR 15 RESPONSIBLE FOR DETERMINING PLANT GUANTITIES: PLANT а. QUANTITES SHOWN ON LEGENDS AND CALLOUTS ARE FOR GENERAL INFORMATION ONLY. IN THE EVENT OF A DISCREPANCY BETWEEN THE PLAN AND THE PLANT LEGEND, THE PLANT QUANTITY AS SHOWIN ON THE PLAN (FOR INDIVIDUAL SYMBOLS) OR CALLOUT (FOR GROUNDCOVER PATTERNS) SHALL TAKE PRECEDENCE.
- NO SUBSTITUTIONS OF PLANT MATERIALS SHALL BE ALLOWED WITHOUT THE WRITTEN PERMISSION b. OF THE LANDSCAPE ARCHITECT. IF SOME OF THE PLANTS ARE NOT AVALABLE, THE LANDSCAPE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT IN WRITING (VA PROPER CHANNELS)
- THE CONTRACTOR SHALL, AT A MINIMUM. PROVIDE REPRESENTATIVE PHOTOS. OF ALL PLANTS PROPOSED FOR THE PROJECT. THE CONTRACTOR SHALL ALLOW THE LANDSCAPE ARCHITECT AND THE ONNERIOWNER'S. REPRESENTATIVE TO INSPECT, AND APPROVE OR REJECT, ALL PLANTS DELIVERED TO THE JOBSITE

5. THE CONTRACTOR SHALL MANTA THE LANDSCAPE IN A HEALTHY CONDITION FOR 50 DAYS AFTER ACCEPTANCE BY THE OWNER. REFER TO SPECIFICATIONS FOR CONDITIONS OF. ACCEPTANCE FOR THE START OF THE MAINTENANCE PERIOD, AND FOR FINAL ACCEPTANCE AT THE END OF TE MAINTENANCE PERIOD.

6. SEE SPECIFICATIONS AND DETALS FOR FURTHER REQUIREMENTS.

#### MULCHES

AFTER ALL PLANTING IS COMPLETE, CONTRACTOR SHALL INSTALL 3" THICK LAYER OF 1-1/2" SHREDDED WOOD MULCH, NATURAL (UNDYED), IN ALL PLANTING AREAS (EXCEPT FOR TURF AND SEEDED AREAS) CONTRACTOR SHALL SUBMIT SAMPLES OF ALL MULCHES TO LANDSCAPE ARCHITECT AND OWNER FOR APPROVAL PRIOR TO CONSTRUCTION. ABSOLUTELY NO EXPOSED GROUND SHALL BE LEFT SHOWING ANYWHERE ON THE PROJECT AFTER MULCH HAS BEEN INSTALLED (SUBJECT TO THE CONDITIONS AND REQUIREMENTS OF THE "GENERAL GRADING AND PLANTING NOTES" AND SPECIFICATIONS).

#### ROOT BARRIERS

THE CONTRACTOR SHALL INSTALL ROOT BARRIERS NEAR ALL NEWLY-PLANTED TREES THAT ARE LOCATED WITHIN FIVE (5) FEET OF PAVING OR CURBS. ROOT BARRIERS SHALL BE "CENTURY" OR "DEEP-ROOT" 24" DEEP PANELS (OR EQUAL). BARRIERS SHALL BE LOCATED IMMEDIATELY ADJACENT TO HARDSCAPE. INSTALL PANELS PER MANUFACTURER'S RECOMMENDATIONS. UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR USE ROOT BARRIERS OF A TYPE THAT COMPLETELY ENCIRCLE THE ROOTBALL.

#### IRRIGATION CONCEPT

1. AN AUTOMATIC IRRIGATION SYSTEM SHALL BE INSTALLED AND OPERATIONAL BY THE TIME OF FINAL INSPECTION. THE ENTIRE IRRIGATION SYSTEM SHALL BE INSTALLED BY A LICENSED AND QUALIFIED IRRIGATION CONTRACTOR

2 THEIRPIGATION SYSTEM WILL OPERATE ON POTABLE WATER AND THE SYSTEM WILL HAVE APPROPRIATE BACKFLOW PREVENTION DEVICES INSTALLED TO PREVENT CONTAMINATION OF THE POTABLE SOURCE.

3. ALLNON-TURE PLANTED AREAS SHALL BE DRIP IRRIGATED, SODDED AND SEEDED AREAS SHALL BE IRRIGATED WITH SPRAY OR ROTOR HEADS AT 100% HEAD-TO-HEAD COVERAGE.

4 ALL PLANTS SHARING SIMILAR HYDROZONE CHARACTERISTICS SHALL BE PLACED ON A VALVE DEDICATED TO PROVIDE THE NECESSARY WATER REQUIREMENTS SPECIFIC TO THAT HYDROZONE.

5 THE IRRIGATION SYSTEM SHALL BE DESIGNED AND INSTALLED. TO THE MAXIMUM EXTENT POSSIBLE. TO CONSERVE WATER BY USING THE FOLLOWING DEVICES AND SYSTEMS: MATCHED PRECIPITATION RATE TECHNOLOGY ON ROTOR AND SPRAY HEADS (WHEREVER POSSIBLE), RAIN SENSORS, AND MULTI-PROGRAM COMPUTERIZED IRRIGATION CONTROLLERS FEATURING SENSORY INPUT CAPABILITIES.

6. ALLIRRIGATION SHALL MEET THE REQUIREMENTS OF THE CITY OF ROCKWALL'S UDC (SUBSECTION 05.04, OF ARTICLE 08)

#### LANDSCAPE STANDARDS

±16.602 SQ.FT

05.02 LANDSCAPE REQUIREMENTS LIGHT INDUSTRIAL (LI) DISTRICT. TOTAL SITE AREA

LANDSCAPE PROVIDED, TOTAL SITE

LOCATION OF LANDSCAPING:

OF BUILDINGS:

MIN. SIZE OF AREAS

DETENTION BASIN

PROPOSED DETENTION BASIN: CANOPY TREES REQUIRED

CANOPY TREES PROVIDED

PARKING LOT LANDSCAPING

PROPOSED PARKING AREA: REQ. PARKING AREA LANDSCAPING:

PROPOSED PARKING LOT LANDSCAPING:

ACCENT TREES REQUIRED ACCENT TREES PROVIDE

LANDSCAPE AREA REQUIRED TOTAL SITE: 2,490 SQ.FT, (15%) 9,924 SQ.FT, (59%)

## A MINIMUM OF 100% OF THE TOTAL REQUIRED LANDSCAPING SHALL BE LOCATED IN FRONT OF AND ALONG THE SIDE OF BUILDINGS WITH STREET FRONTAGES 2,490 SQ.FT X 100% = 2,490 SQ.FT

9,061 SQ.FT, (36%) LANDSCAPE AREAS IN FRONT & SIDES

> ALL REQUIRED LANDSCAPING SHALL BE NO LESS THAN FIVE (5) FEET WIDE AND BE A MINIMUM OF 25 SF IN AREA UNLESS IT IS WITHIN TEN (10) FEET OF A BUILDING ON THE

SAME LOT DETENTION BASINS SHALL BE LANDSCAPED IN A NATURAL

MANNER USING GROUND COVER, GRASSES, SHRUBS, BERMS, AND ACCENT AND CANOPY TREES. THERE SHALL BE A MINIMUM OF ONE (1) CANOPY TREE PER 750 SF AND ONE (1) ACCENT TREE PER 1,500 SF OF DETENTION AREA

2,250 SQ. FT. 2,250 SQ. FT. / 750 SQ. FT. = 3 CANOPY TREE **3 CANOPY TREE** 2,250 SQ. FT. / 1,500 SQ. FT = 2 ACENT TREE 2 ACENT TRE

PARKING LOTS WITH MORE THAN TWO (2) ROWS OF PARKING SPACES (I.E. ONE [1] DRIVE ISLE WITH ROWS OF PARKING ON EITHER SIDE) SHALL HAVE A MINIMUM FOR FIVE (5%) PERCENT OR 200 SF OF LANDSCAPING – WHICHEVER IS GREATER – IN THE INTERIOR OF THE PARKING LOT AREA. SUCH LANDSCAPING SHALL BE COUNTED TOWARD THE TOTAL REQUIRED LANDSCAPING.

1.246 SQ. FT 60 SQ. FT. OR 200 SQ. FT. 1,400 SQ. FT.

(1) LARGE CANOPY TREE FOR EVERY TEN (10) PARKING SPACES SHALL BE REQUIRED TO BE PLANTED INTERNAL TO THE PARKING AREAS. (3) NO TREE SHALL BE PLANTED CLOSER THAN FIVE (5) FEET TO THE EDGE OF PAVEMENT

INDUSTRIAL/OFFICE/TECHNOLOGY LAND USES: 50-FEFT

ALL LANDSCAPE BUFFERS SHALL INCORPORATE GROUND

COVER, A BUILT-UP BERM AND SHRUBBERY OR A COMBINATION THEREOF ALONG THE ENTIRE LENGTH OF THE FRONTAGE. BERMS

AND SHRUBBERY SHALL FACH HAVE MINIMUM HEIGHT OF

30-INCHES AND A MAXIMUM HEIGHT OF 48- INCHES. IN

TREES SHALL BE PLANTED PER 100-FEET OF LINEAR

FRONTAGE ALONG THE PRIMARY ROADWAY

1 LARGE CANOPY TREE 2 LARGE CANOPY TREE

05.02 LANDSCAPE BUFFERS - NON-RESIDENTIAL REQ. ABUTTING A PUBLIC RIGHT-OF-WAY

RANCH TRAIL: 4207" STREET FRONTAGE REQUIRED PLANTING: PROVIDED 10' BUFFER SHRUBS

PARKING SPACES:

TREES REQUIRED

TREES PROVIDED

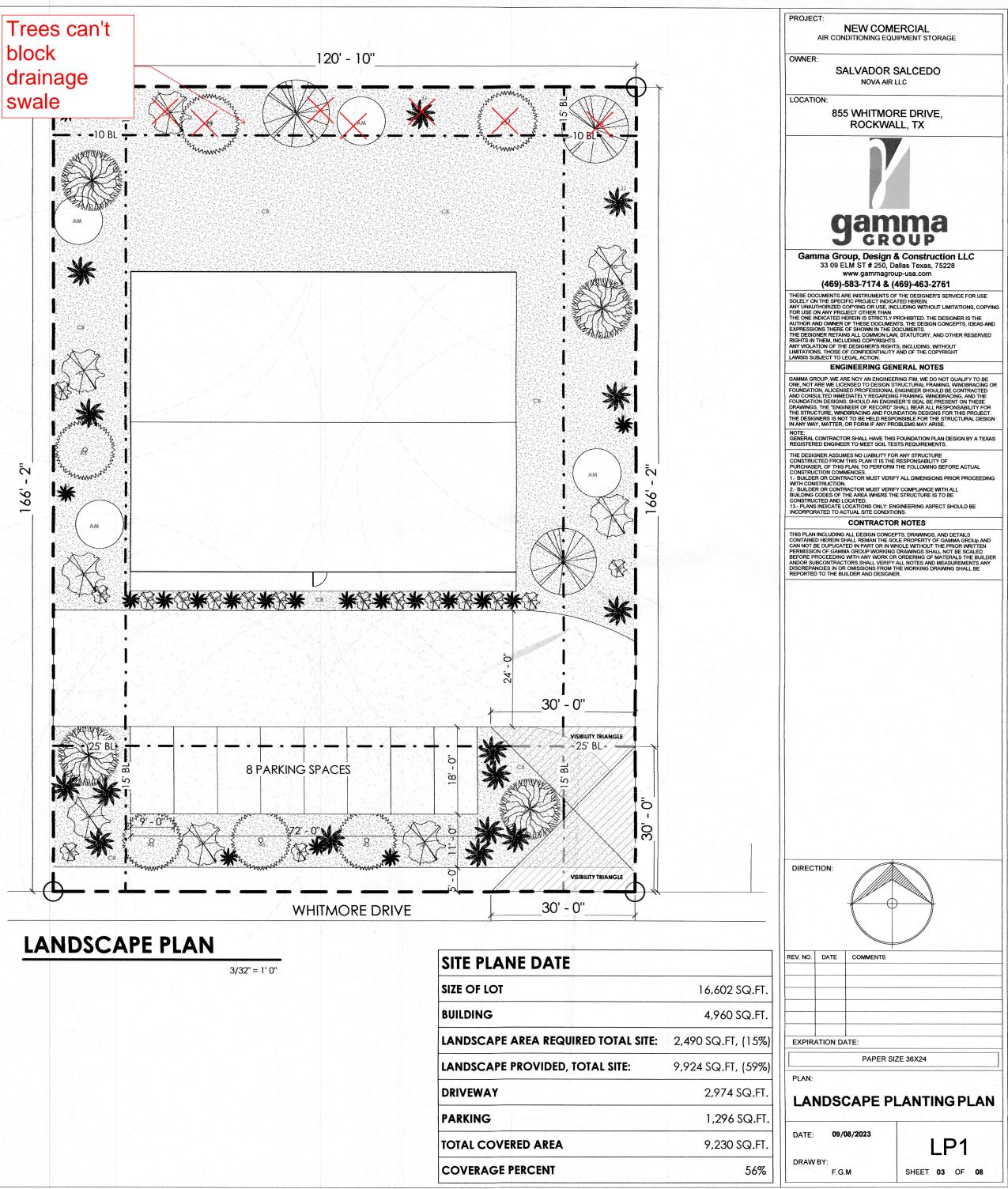
BASED ON CITY OF ROCKWALL | UNIFIED DEVELOPMENT CODE

## **PLANT SCHEDULE**

ADDITION, TWO (2) CANOPY TREES

FOUR (4) ACCENT

|      | TREES                                              | QIY            | BOTANICAL /<br>COMMON NAME                       | <u>CAL.</u>   | CONT.   | <u>SIZE</u> |
|------|----------------------------------------------------|----------------|--------------------------------------------------|---------------|---------|-------------|
| QB   |                                                    | 4              | QUERCUS<br>MACROCARPA / BUR<br>OAK               | 4" CAL        | CONT.   | 14' MIN     |
| AM   | $\bigcirc$                                         | 4              | 4 'CADDO'/ CADDO<br>MAPLE                        |               | CONT.   | 12' MIN     |
| PA   |                                                    | 3              | PINUS ELDARICA<br>/AFGHAN PINE                   | 4" CAL        | CONT.   | 12' MIN     |
| AS   | 27470 N. W. 14 44 44 44 44 44 44 44 44 44 44 44 44 | 6              | ACER TRUNCATUM/<br>SHANTUNG MAPLE                | 4" CAL        | CONT.   | 12' MIN     |
| CODE | <u>SHRUBS</u>                                      | QIY            | BOTANICAL /<br>COMMON NAME                       | CONTAI<br>NER | SPACING | <u>SIZE</u> |
| ID   | ×                                                  | 16             | ILEX VOMITORIA 'NANA'<br>/ DWARF YAUPON<br>HOLLY | 5 GAL.        | 36" OC  | 24"<br>MIN  |
| II   | *                                                  | 33             | JUNIPERUS SP.<br>/JUNIPER                        | 5 GAL.        | 36" OC  | 24"<br>MIN  |
| CODE | GROUND<br>COVERS                                   | QTY            | BOTANICAL /<br>COMMON NAME                       | CONT          | SPACING | <u>SIZE</u> |
| СВ   |                                                    | 9,924<br>SQ.FT | CYNODON<br>DACTYLON /<br>BERMUDA GRASS           | SOND          |         |             |



|                                                                                                                                                                                                                                                                                                                                                       | DEVELOPMENT APPLICATION<br>City of Rockwall<br>Planning and Zoning Department<br>385 S. Goliad Street<br>Rockwall, Texas 75087 |                                                |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | STAFF USE ONLY         PLANNING & ZONING CASE NO. <u>NOTE:</u> THE APPLICATION IS NOT CONSIDERED ACCEPTED BY THE CITY UNTIL THE PLANNING DIRECTOR AND CITY ENGINEER HAVE SIGNED BELOW.         DIRECTOR OF PLANNING:         CITY ENGINEER: |                                                 |                                                              |                                         |                                    |                                                           |                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------|-----------------------------------------|------------------------------------|-----------------------------------------------------------|--------------------------------------------|
| PLEASE CHECK THE API                                                                                                                                                                                                                                                                                                                                  | PROPRIATE B                                                                                                                    | OX BELOW TO                                    | INDICATE THE TY                                                                                                 | PE OF DE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | VELOPME                                                                                                                                                                                                                                     | NT REC                                          | QUEST [SEL                                                   | ECT O                                   | VLY ONE E                          | 30X]:                                                     |                                            |
| PLATTING APPLICATION FEES:         MASTER PLAT (\$100.00 + \$15.00 ACRE) 1         PRELIMINARY PLAT (\$200.00 + \$15.00 ACRE) 1         FINAL PLAT (\$300.00 + \$20.00 ACRE) 1         REPLAT (\$300.00 + \$20.00 ACRE) 1         AMENDING OR MINOR PLAT (\$150.00)         PLAT REINSTATEMENT REQUEST (\$100.00)         SITE PLAN APPLICATION FEES: |                                                                                                                                |                                                |                                                                                                                 | CONIT CONTRACT CONTR | NG CHA<br>IFIC US<br>EVELOF<br>APPLIC<br>REMO<br>ANCE R                                                                                                                                                                                     | <b>ATION FEE</b> S<br>VAL (\$75.00<br>EQUEST/SF | 00 + \$1<br>\$200.00<br>NS (\$20<br><b>S:</b><br>)<br>PECIAL | 0 + \$15.00<br>)0.00 + \$15<br>EXCEPTIC |                                    |                                                           |                                            |
| ☑ SITE PLAN (\$250.0<br>□ AMENDED SITE PI                                                                                                                                                                                                                                                                                                             |                                                                                                                                |                                                | PING PLAN (\$100.00                                                                                             | 0)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2: A \$1,000                                                                                                                                                                                                                                | .00 FEE V                                       | MLL BE ADDED                                                 | D TO THE                                | E APPLICATIO                       | ACRE, ROUND UP TO<br>DN FEE FOR ANY F<br>ANCE TO AN APPRO | REQUEST THAT                               |
| PROPERTY INFOR                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                | LEASE PRINT]                                   |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                             |                                                 |                                                              |                                         |                                    |                                                           |                                            |
| ADDRESS                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                |                                                | more                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | - NA-7                                                                                                                                                                                                                                      |                                                 |                                                              | -                                       |                                    |                                                           |                                            |
| SUBDIVISION                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                |                                                |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                             |                                                 | LO                                                           | т                                       | 10                                 | BLOCK                                                     | A                                          |
| GENERAL LOCATION                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                |                                                |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                             | 1.1                                             |                                                              | 21-1                                    | May?                               |                                                           | I Starte                                   |
| ZONING, SITE PLA                                                                                                                                                                                                                                                                                                                                      | N AND PL                                                                                                                       | ATTING INF                                     |                                                                                                                 | LEASE PR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | RINT]                                                                                                                                                                                                                                       |                                                 |                                                              |                                         |                                    |                                                           |                                            |
| CURRENT ZONING                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                |                                                |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CURREN                                                                                                                                                                                                                                      | NT USE                                          |                                                              |                                         | 35-3                               |                                                           |                                            |
| PROPOSED ZONING                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                |                                                |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PROPOSE                                                                                                                                                                                                                                     | ED USE                                          |                                                              |                                         |                                    |                                                           | 123.027                                    |
| ACREAGE                                                                                                                                                                                                                                                                                                                                               | 1.2月1日                                                                                                                         |                                                | LOTS [CURF                                                                                                      | RENT]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N.S. Marrie                                                                                                                                                                                                                                 | 12/5                                            |                                                              | LOTS [                                  | PROPOSE                            | ED]                                                       |                                            |
| SITE PLANS AND P<br>REGARD TO ITS API<br>RESULT IN THE DEN                                                                                                                                                                                                                                                                                            | PROVAL PROCE                                                                                                                   | SS, AND FAILUF                                 | K YOU ACKNOWLED<br>RE TO ADDRESS AN                                                                             | GE THAT<br>Y OF STAF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DUE TO TH<br>F'S COMME                                                                                                                                                                                                                      | IE PASS.<br>ENTS BY                             | AGE OF <u>HB3</u><br>THE DATE F                              | <u>3167</u> The<br>PROVIDE              | E CITY NO<br>ED ON THE             | LONGER HAS F<br>DEVELOPMENT                               | LEXIBILITY WITH<br>CALENDAR WILL           |
| OWNER/APPLICAN                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                |                                                |                                                                                                                 | NT/CHECK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | THE PRIMA                                                                                                                                                                                                                                   | RY CON                                          | ha have                                                      |                                         |                                    | Maria - A                                                 |                                            |
| OWNER                                                                                                                                                                                                                                                                                                                                                 | Salva                                                                                                                          | dor J                                          | glcedo                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 🗆 APPLI                                                                                                                                                                                                                                     | CANT                                            | Sa                                                           | lvac                                    | tor                                | Salc                                                      | edu                                        |
| CONTACT PERSON                                                                                                                                                                                                                                                                                                                                        | 210                                                                                                                            | 7.1                                            | 1                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NTACT PE                                                                                                                                                                                                                                    |                                                 | 010                                                          | 7                                       | ,                                  | d.                                                        | 1                                          |
| ADDRESS                                                                                                                                                                                                                                                                                                                                               | 210                                                                                                                            | (eqa                                           | r Tree                                                                                                          | In                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ADD                                                                                                                                                                                                                                         | RESS                                            | 210                                                          | (2)                                     | dar                                | Tree                                                      | In                                         |
| CITY, STATE & ZIP                                                                                                                                                                                                                                                                                                                                     | leath                                                                                                                          | Tr                                             | 75032                                                                                                           | CI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | TY, STATE                                                                                                                                                                                                                                   | & ZIP                                           | Heat                                                         | h -                                     | tx                                 | 7503                                                      | 2                                          |
| PHONE                                                                                                                                                                                                                                                                                                                                                 | 214'5                                                                                                                          | 52 20                                          |                                                                                                                 | 81-2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Pl                                                                                                                                                                                                                                          | HONE                                            | 214                                                          | SS                                      | 2 20                               | 208                                                       |                                            |
| E-MAIL S                                                                                                                                                                                                                                                                                                                                              | salvasa                                                                                                                        | lceena                                         | Dairac.co                                                                                                       | m                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | E                                                                                                                                                                                                                                           | -MAIL                                           | salva                                                        | salc                                    | e Qu                               | ovaair                                                    | ac.com                                     |
| NOTARY VERIFICA<br>BEFORE ME, THE UNDERSI<br>STATED THE INFORMATION                                                                                                                                                                                                                                                                                   | GNED AUTHORI                                                                                                                   | TY, ON THIS DA'                                |                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                             | or .                                            | Salced                                                       | 0                                       | [OWN                               | <i>ier</i> ] the unde                                     | RSIGNED, WHO                               |
| "I HERE BY CERTIFY THAT I A<br>S<br>INFORMATION CONTAINED<br>SUBMITTED IN CONJUNCTION                                                                                                                                                                                                                                                                 | 202<br>WITHIN THIS AP                                                                                                          | COVER THE COST<br>BY SIGNING<br>PLICATION TO T | E OF THIS APPLICATIO<br>T OF THIS APPLICATIO<br>THIS APPLICATION, I<br>THE PUBLIC. THE CI<br>CH REPRODUCTION IS | )N, HAS BE<br>I AGREE TH<br>ITY IS ALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | EN PAID TO<br>HAT THE CIT                                                                                                                                                                                                                   | THE CITY<br>Y OF RC<br>ZED AND                  | Y OF ROCKWA<br>OCKWALL (I.E.<br>O PERMITTEL                  | "CITY") I<br>TO RE                      | HIS THE<br>IS AUTHORI<br>PRODUCE . | IZED AND PERMIT<br>ANY COPYRIGHT<br>ORMATION"             | DAY OF<br>TED TO PROVIDE<br>ED INFORMATION |
| GIVEN UNDER MY HAND AN                                                                                                                                                                                                                                                                                                                                | ID SEAL OF OFF<br>OWNER'S SIG                                                                                                  | 10000                                          | autin                                                                                                           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | nber                                                                                                                                                                                                                                        | 20 2                                            | 3                                                            |                                         |                                    | THERESA<br>Notary ID #1<br>My Commiss                     | 30926177                                   |
| NOTARY PUBLIC IN AND FO                                                                                                                                                                                                                                                                                                                               |                                                                                                                                | C×                                             | Y OF ROCKWALL • 3                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mo.                                                                                                                                                                                                                                         | n                                               | Му                                                           | colim                                   | 85.0N-2X                           | 12-0                                                      | 0.2024                                     |





City of Rockwall Planning & Zoning Department 385 S. Goliad Street Rockwall, Texas 75087 (P): (972) 771-7745 (W): www.rockwall.com

The City of Rockwall GIS maps are continually under development and therefore subject to change without notice. While we endeavor to provide timely and accurate information, we make no guarantees. The City of Rockwall makes no warranty, express or implied, including warranties of merchantability and fitness for a particular purpose. Use of the information is the sole responsibility of the user.



## GENERAL PROJECT NOTES

- THESE CONSTRUCTION DOCUMENTS ARE INTENDED TO MEET ALL APPLICABLE CODES AND ORDINANCES CONTRACTOR TO COMPLY WITH ALL LOCAL CODES, ORDINANCES AND DEED RESTRICTIONS. CONTRACTOR SHALL ALSO REQUIRE ALL SUBCONTRACTORS TO COMPLY TH THESE REGULATIONS.
- ANY DISCREPANCIES IN CONSTRUCTION DOCUMENTS OR NONCOMPLIANCE TO BE BROUGHT TO THE ATTENTION OF THE DESIGNER PRIOR TO ANY WORK BEING PERFORMED OR MATERIALS BEING ORDERED.
- BUILDER ACCEPTS FULL RESPONSIBILITY FOR CHECKING PLANS TO ASSURE CONFORMITY TO CURRENT LOCAL BUILDING CODES. SHOULD ANY CHANGES BE MADE TO THESE PLANS BY BUILDER OR HIS PRESENTATIVES WITHOUT CONTACTING THE DESIGNER, THE BUILDER WILL ACCEPT FULL LIABILITY FOR AMENDED PLANS
- WHILE THESE DRAWINGS ARE INTENDED TO SHOW SAME, THE DESIGNER WHILE THESE DRAWINGS ARE INTERDED TO STOVE OWNER, THE DEDINATIONS IS NOT RESPONSIBLE FOR GOVERNING AUTHORITY INTERPRETATIONS WHERE THOSE INTERPRETATIONS CONFLICT WITH THESE DRAWINGS &/OR SPECS.
- DESIGNER ASSUMES NO RESPONSIBILITY FOR ANY ERRORS OR NEGLIGENCE MADE BY ROOFING CONTRACTOR, CONCERING FLASHING & WATER PROOFING ON THIS PROJECT
- THESE DRAWINGS/SPECS ARE INSTRUMENTS OF SERVICE AND SHALL REMAIN THE PROPERTY OF THE DESIGNER WHETHER THE PROJECT IS EXECUTED OR NOT. THESE DRAWINGS SHALL NOT BE USED BY THE CLIENT FOR OTHER PROJECTS, FOR ADDITIONS TO THIS PROJECT, OR FOR COMPLETION OF THIS PROJECT BY OTHERS WITHOUT PERMISSION OF THIS DESIGNER
- THESE DOCUMENTS DO NOT SHOW TYPICAL DETAILING &/OR WATERPROOFING.
- THESE DOCUMENTS DO NOT SPECIFY ACTUAL PRODUCTS OR MATERIAL SELECTIONS. CONTRACTOR ACCEPTS FULL RESPONSIBILITY FOR APPROPRIATE AND PROPER DETAILING FOR AND BETWEEN ALL ACTUAL PRODUCTS/MATERIALS SELECTED WHEN INSTALLED.
- ALL COMPONENTS, MATERIALS, ASSEMBLIES AND FINISHES TO BE CONSTRUCTED AND INSTALLED PER MANUFACTURER'S RECOMMENDATIONS, CODE REQUIREMENTS AND REGULATED BUILDING PRACTICES
- 10. DESIGNER IS NOT RESPONSIBLE FOR MEANS AND METHODS OF DESIGNER IS NOT RESPONSIBLE FOR MEANS AND METHODS OF CONSTRUCTION WHICH ARE NOT DETAILED IN THESE CONSTRUCTION DOCUMENTS. CONTRACTOR WILL BE RESPONSIBLE FOR ALL ASPECTS OF CONSTRUCTION INCLUDING BUT NOT LIMITED TO ALL WATER AND DAMP PROOFING, LOAD CONNECTIONS AND MECHANIC, ELECTRICAL AND PLUMBING SYSTEMS.
- 11. ALL MATERIALS AND LABOR TO BE GUARANTEED FOR ONE YEAR FROM THE DATE OF FINAL PAYMENT, IN ADDITION TO ALL RRANTIES THAT ARE STANDARD TO THE INDUSTRY. CONTRACTOR TO PROVIDE (SUPPLY AND INSTALL) ALL EQUIPMENT, ABOR SERVICES, AND MATERIALS REQUIRED FOR THE COMPLETE PROVED INSTALLATION OF THE SYSTEMS CALLED FOR
- 12 THESE DRAWINGS DO NOT INCLUDE NECESSARY COMPONENTS FOR CONSTRUCTION SAFETY. THE CONTRACTOR IS RESPONSIBLE FOR INITIATING, MAINTAINING AND SUPERVISING ALL SAFETY PRECAUTIONS AND PROGRAMS NECESSARY FOR COMPLETION OF
- 13. ALL DIMENSIONS TO BE VERIFIED IN THE FIELD. REPORT ANY AND ALL DISCREPANCIES, ERRORS OR OMISSIONS TO THE DESIGNER PRIOR TO COMMENCING WORK AND/OR ORDERING MATERIALS. MINOR DEVIATIONS, SUBJECT TO CONSTRUCTION REQUIREMENTS AND FIELD CONDITIONS, CAN BE EXPECTED.
- 14. UNDER NO CIRCUMSTANCES SHALL ANY DIMENSION BE SCALED FROM THESE DRAWINGS, ANY CRUCIAL DIMENSION NOT GIVEN SHALL BE BROUGHT TO THE ATTENTION OF THE DESIGNER.
- 15. ALL DIMENSIONS SHOWN ON PLAN ARE TO THE STRUCTURAL FACE OF WALL AND DO NOT INCLUDE WALL FINISHES OR FURRING.
- 6. THE CONTRACTOR SHALL GIVE NOTICE TO ALL AUTHORIZED INSPECTORS, SUPERINTENDENTS OR PERSONS IN CHARGE O UTILITIES AFFECTED BY HIS OPERATIONS PRIOR TO COMMENCING
- 17. THE CONTRACTOR IS TO FILE FOR. AND SECURE ALL APPROVALS. PERMITS, TESTS, INSPECTIONS AND CERTIFICATES OF COMPLIANCE AS REQUIRED. THE CONTRACTOR IS RESPONSIBLE FOR ASSURING THAT ALL PERMITS NECESSARY TO LEGALLY PERFORM THE WORK HAVE BEEN OBTAINED PRIOR TO COMMENCING CONSTRUCTION.
- 18. VERIFY EXISTING CONDITIONS AND DIMENSIONS PRIOR TO CONSTRUCTION START.
- 19. IN CASE OF DISCREPANCIES OR CONFLICTS ON THE DRAWINGS AND SPECIFICATIONS, OR BETWEEN THE DRAWINGS AND THE EXISTING CONDITIONS, CONTACT THE DESIGNER OR OWNER BEFORE PROCEEDING WITH THE WORK.
- 20. ALL WINDOWS WITHIN 24" OF AN EXTERIOR OR INTERIOR DOOR TO BE TEMPERED GLASS. WINDOW MANUFACTURER TO VERIFY FOR ALL TEMPERED GLASS LOCATIONS AS PER APPLICABLE CODE.
- 21. WINDOW MANUFACTURER & BUILDER TO VERIFY EGRESSABI F WINDOWS INSTALLED WHERE REQUIRED BY CODE.
- 22. PROVIDE BLOCKING FOR CEILING FANS WHERE SPECIFIED.
- 23. PROVIDE ELECTRIC FOR POOL &/OR SPA EQUIP. & LIGHTS. PROVIDE NECESSARY PLUMBING FOR POOL &/OR SPA. VERIFY LOCATION WITH BUILDER OR OWNER. BUILDER TO VERIFY SIZING AND LOCATION OF ALL APPLIANCES & RELATED COMPONENTS.
- 4. WEATHERSTRIP ATTIC ACCESS DOOR(S).
- 25. CONTRACTOR TO PROVIDE A 3/4" PLYWOOD CATWALK FROM ATTIC ACCESS TO HVAC UNITS (IF APPLICABLE). UNITS TO BE LOCATED WITHIN 20'-0" OF ACCESS. PROVIDE 1 S.F. NET FREE AREA OF ATTIC VENTILATION PER 150 S.F. OF TOTAL COVERED ROOF AREA AS PER CODE
- 26. PROVIDE CONTROL AND EXPANSION JOINTS AS REQUIRED ON CONCRETE DRIVES, WALKS PATIOS AND STUCCO WALLS

- 27. PROVIDE WEATHERSEAL AND A 9 1/2" MASONRY DOOR SILL AT ALL EXTERIOR DOOR THRESHOLDS.
- 28. ALL WALLS OVER 10'-0" IN HEIGHT TO BE FRAMED WITH 2x6 STUDS. IF WALLS OVER 10'-0" IN HEIGHT ARE NOT BUILT WITH 2X6 STUDS THEY MUST BE BUILT WITH DOUBLE 2X4 STUDS AT 12" O.C.
- 29. THE DROP FROM INTERIOR FINISH FLOOR TO ANY EXTERIOR FINISH FLOOR IS TO BE A MINIMUM OF 11/2". CONTRACTOR TO VERIFY MATERIALS USED FOR DECK CONSTRUCTION AND FINISH FLOORING TO MAINTAIN MINIMUM DROP. THE STANDARD MOUNTING HEIGHT FOR SHOWER HEADS IS 7'-0"

ABOVE FINISH FLOOR UNLESS NOTED OTHERWISI 30. PROVIDE BLOCKING FOR HANDRAIL MOUNTING AT STAIRS AS

- 31. ALL FIREPLACES TO HAVE 20" DEEP HEARTH& 12"
- NON-COMBUSTIBLE SURROUND
- 32. ALL OVERHANGS TO BE 18" FROM THE FRAMEWALL UNLESS NOTED OTHERWISE
- 33. U.N.O. ALL INTERIOR WALLS OF ONE STORY PLANS TO BE LOAD BEARING
- 34. ALL EXTERIOR OPENINGS TO BE LOAD BEARING.
- 35. WHEN ENGINEERED TRUSSES TO BE USED TRUSS DESIGN & SPACING TO BE PER ENGINEER'S SPECIFICATIONS.
- 36. THE DESIGN & SIZING OF ALL LOAD BEARING HEADERS, THE DESIGN & SIZING OF ALL LOAD BEARING TEADERS, STRUCTURAL BEAMS AND TRUSSES IS THE RESPONSIBILITY OF THE AGENT (ENGINEER/TRUSS MANUFACTURER, ETC.) CHOSEN HE BUILDER/OWNER TO DO SAID DESIGN.
- ALL PLUMBING, APPLIANCE AND GAS VENTS TO BE GANGED TO THE FEWEST NUMBER POSSIBLE PENETRATING THE ROOF AND KEPT TO REAR OF ROOF WHEREVER POSSIBLE.
- 38. CHIMNEY/FLUE SHOWN AT MINIMUM DIMENSIONAL HEIGHT CHIMNET/FLDE SHOWN AT MINIMUM DIMENSIONAL HEIGHT REQUIREMENTS PER CODE. BUILDER RESPONSIBLE FOR CONSTRUCTING CHIMNEY/FLUE TO ENSURE PROPER DRAW FOR FIREPLACE BASED ON HOUSE & SITE ORIENTATION VERSUS REVAILING WINDS
- 39. CHIMNEY CAP TO BE BUILT WITH NON COMBUSTABLE MATERIALS.
- 40. LAVATORIES AND SINKS SHOWN ARE NOT ACTUAL FIXTURE. CHECK WITH BUILDER/DESIGNER/OWNER FOR ACTUAL FIXTURE STYLE AND SIZE
- 41. APPLIANCE DIMENSIONS MAY VARY. CHECK WITH BUILDER FOR EXACT DIMENSIONS
- 42. PROVIDE VENT HOLES AS REQUIRED FOR AIR CIRCULATION OF IN-CABINET COMPUTER EQUIPMENT.
- 43. TOP & SPLASH MATERIAL AT ALL CABINETS TO BE AS PER SPECS. 44. CROWN MOLDING, INTERIOR WINDOW/DOOR TRIM, BASEBOARD & TILE SHOWN TO BE PER OWNER &/OR INTERIOR DESIGNER.
- 45. ALL WORK DONE UNDER THIS SECTION SHALL COMPLY WITH THE CURRENT NATIONAL ELECTRICAL CODE AND LOCAL CODE REGULATIONS. THE CONTRACTOR SHALL PERFORM ALL WORK IN CONFORMITY WITH THESE REGULATIONS WHETHER OR NOT SUCH WORK IS SPECIFICALLY SHOWN ON DRAWINGS.
- 46. ELECTRICAL SUBCONTRACTOR TO MAKE ALL NECESSARY ELEC. CONNECTIONS AND BE RESPONSIBLE FOR ALL ELECTRICAL SERVICE AT MECHANICAL ROOM. ELECTRICAL CONTRACTOR TO COORDINATE AS REQUIRED WITH MECHANICAL SUBCONTRACTOR
- 47 THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSPECTION AND APPROVAL OF WIRING, INSTALLATION OF FIXTURES AND EQUIPMENT. AND FOR FINAL ACCEPTANCE OF THE COMPLETE ELECTRICAL INSTALLATIONS BY THE UNDERWRITERS AND BY LOCAL ELECTRICAL INSPECTORS.
- 48. COORDINATE WITH CONSTRUCTION SPECIFICATIONS FOR ANY APPLICABLE ALLOWANCES FOR ELECTRICAL.
- 49. PREWIRE FOR SECURITY SYSTEM PER OWNERS REQUEST. 50. SUPPLY 220V & 110V OR GAS & 110V TO HVAC UNIT(S) IN ATTIC. (REFER TO SPECS) PROVIDE POWER AS REQD. AT A/C
- COMPRESSOR UNITS.
- 51. PROVIDE FOR LIGHT NEAR HVAC UNIT(S) IN ATTIC. 52. PROVIDE ELECTRIC FOR POOL &/OR SPA EQUIP. & LIGHTS.
- PROVIDE ELECTRIC AND SWITCHING FOR LANDSCAPE LIGHTING FOUNTAINS, ETC. VERIFY LOCATION WITH BUILDER OR OWNER. 53. SMOKE DETECTORS SHOULD BE LOCATED IN EACH BEDROOM
- AND AS SHOWN. ALL SMOKE DETECTORS SHALL BE HARD WIRED TO PRIMARY ELECTRICAL SERVICES WITH BATTERY BACKUP.
- 54. ALL CONSTRUCTION SHALL CONFORM TO ALL LOCAL BUILDING CODES.
- 55. ALL DIMENSIONS SHOWN ON FLOOR PLAN ARE FROM FACE OF STUDS AND/ OR STONE VENEER UNLESS OTHERWISE NOTED.
- 56. CONTRACTOR SHALL NOTIFY DESIGNER UPON DISCOVERY OF ANY ERRORS OR DISCREPENCY OF DIMENSIONS, CLEARANCES, OR OTHER ITEMS AS SHOWN OR NOTED IN THESE DRAWINGS.
- 57. COORDINATE ALL WINDOW SIZES AND LOCATIONS AS NOTED ON PLAN WITH SELECTED ELEVATION OPTIONS.
- 58 HVAC SYSTEM SHALL BE DESIGNED BY MECHANICAL SUB-CONTRACTOR AND APPROVED BY DESIGNER OR GENERAL CONTRACTOR. SYSTEM SHALL HAVE A S.E.E.R. RATING OF 14 OR AS REQUIRED BY LOCAL BUILDING CODES UNITS SHALL BE DESIGNED WITH TWO ZONES AS DIRECTED BY CONTRACTOR. PROVIDE ALL SUCTION LINES FROM UNITS TO EXTERIOR CONDENSOR UNITS AS INDICATEDON SITE PLAN. PROVIDE 4" THICK CONCRETE PADS WITH 6X6X10 WWF REINFORCING. LOCATE AIR HANDLING UNITS IN ATTIC SPACE NEAR RETURN AIR CHASES AS INDICATED ON THE FLOOR PLAN.

| PLANE DATE         |               |
|--------------------|---------------|
| SIZE OF LOT        | 16,602 SQ.FT. |
| BUILDING           | 4,960 SQ.FT.  |
| DRIVEWAY           | 2,974 SQ.FT.  |
| PARKING            | 1,296 SQ.FT.  |
| TOTAL COVERED AREA | 9,230 SQ.FT.  |
| COVERAGE PERCENT   | 56%           |

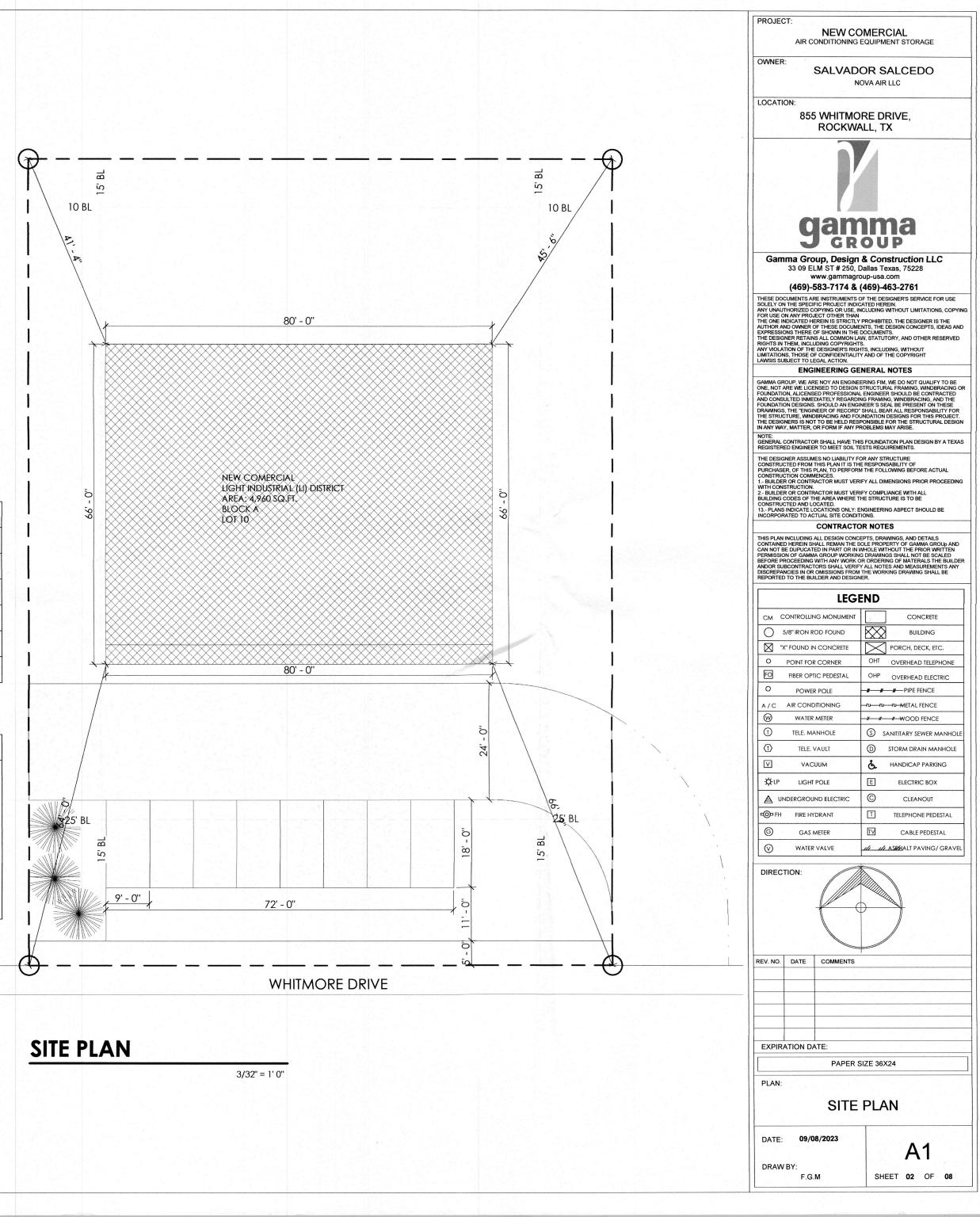
## **USE OF STRUCTURE**

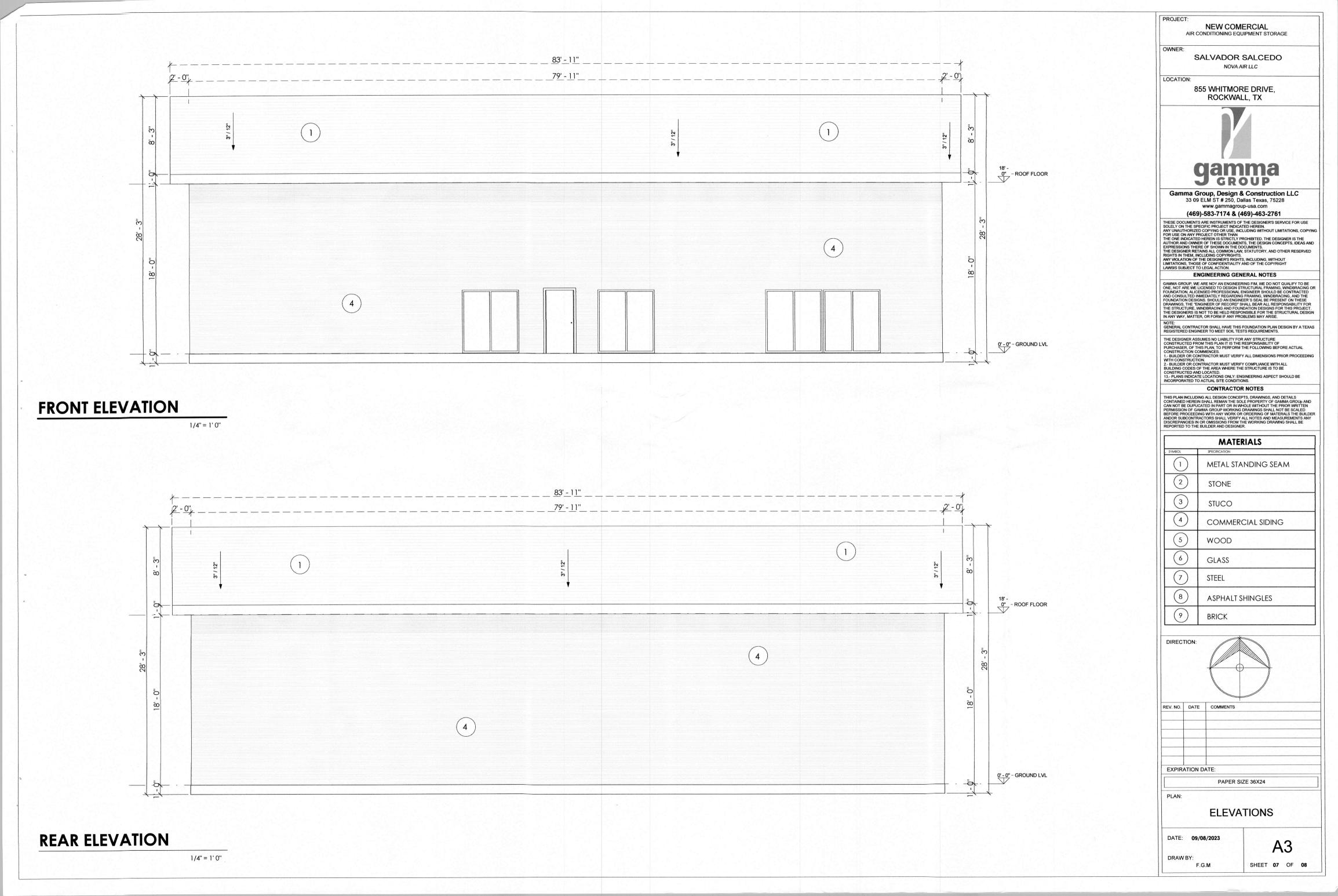
CONSTRUCTION TYPE: LI LIGHT INDUSTRIAL

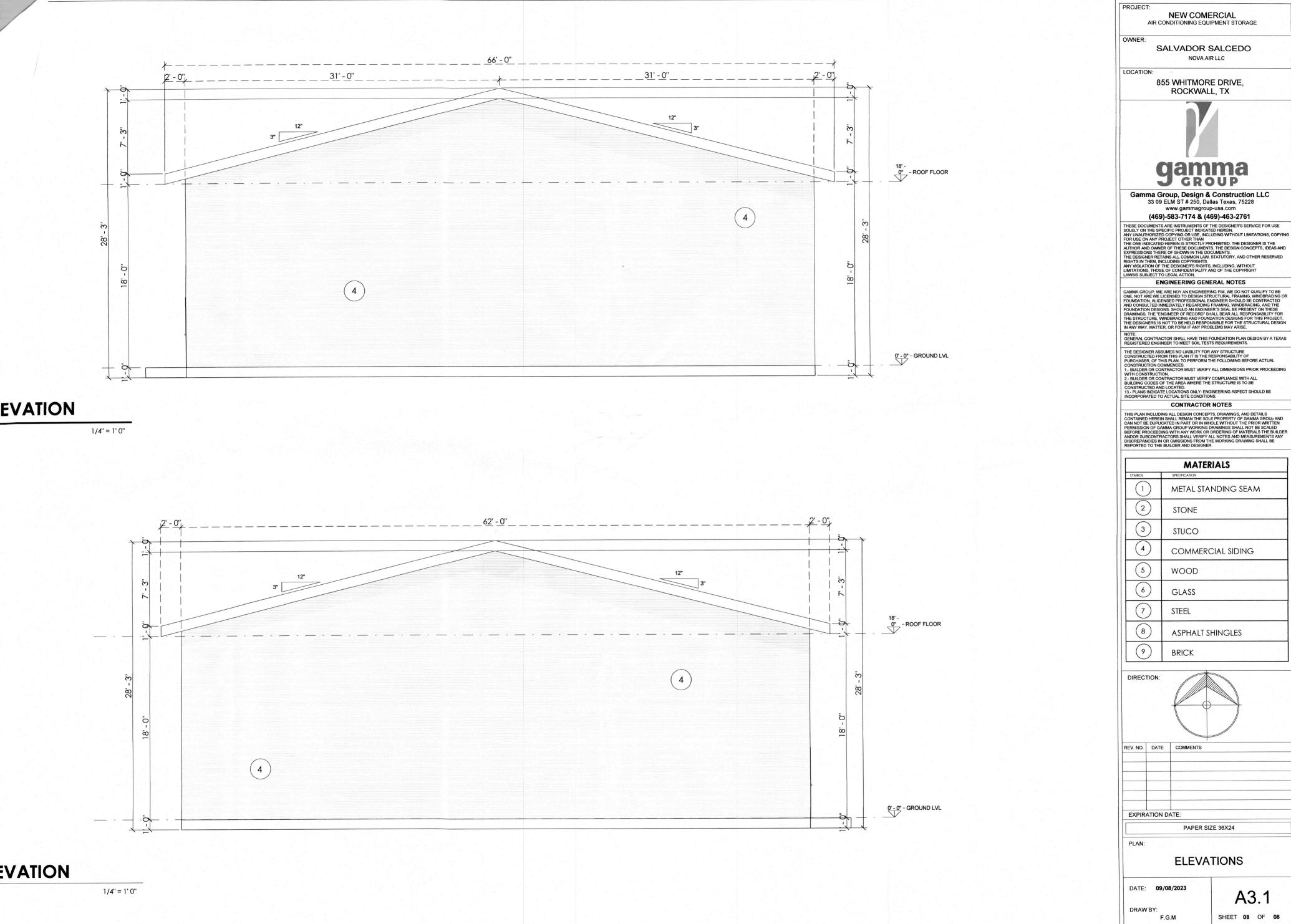
NO. STORIES: ONE HEIGHT: 60' 0" SETBACKS FRONT: 25' 0"

SIDE: 15' 0"

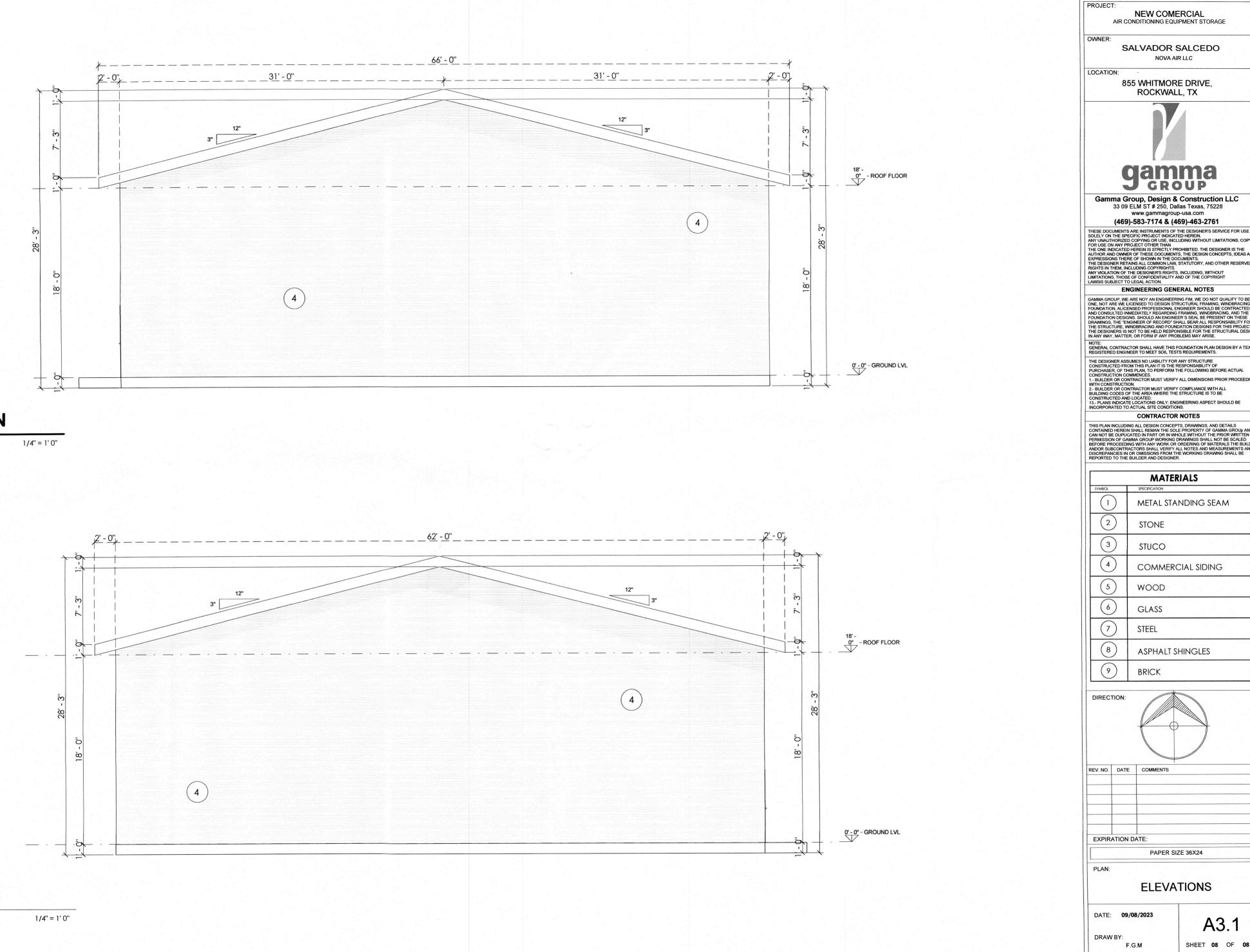
REAR: 10' 0" MAX. LOT COVERAGE: 60%







# **EVATION**



#### **GENERAL GRADING AND PLANTING NOTES**

1. BY SUBMITTINGA PROPOSAL FOR THE LANDSCAPE PLANTING SCOPE OF WORK, THE CONTRACTOR CONFIRMS THAT HE HAS READ, AND WILL COMPLY WTI THE ASSOCIATED NOTES, SPECIFICATIONS, AND DETALS WITH THIS PROJECT.

2. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR REMOVING ALL EXISTING VEGETATION (EXCEPT WHERE NOTED TO REMAN

3. IN THE CONTEXT OF THESE PLANS, NOTES, AND SPECIFICATIONS, "FINISH GRADE REFERS TO THE FINAL ELEVATION OF THE SOIL SURFACE (NOT TOP OF MULCH) AS INDICATED ON THE GRADING PLANS.

- BEFORE STARTING WORK, THE LANDSCAPE CONTRACTOR SHALL VERIFY THAT THE ROUGH GRADES a. OF ALL LANDSCAPE AREAS ARE WITHIN +10. OF FINISH GRADE. SEE SPECIFICATIONS FOR MORE DETALED INSTRUCTION ON TURF AREA AND PLANTING BED PREPARATION:
- CONSTRUCT AND MAINTAIN FINISH GRADES AS SHOWN ON GRADING PLANS. AND CONSTRUCT b. ANO MAINTAN SLOPES AS RECOMMENDED EY THE GEOTECHNICAL. REPORT. ALL LANDSCAPE AREAS SHALL HAVE POSITIVE DRANACE AWAY FROM STRUCTURES AT THE MINIMUM SLOPE SPECIFIED IN THE REPORT AND ON THE, GRADING PLANS, AND AREAS OF POTENTIAL PONDING SHALL BE REGRADED TO BLEND IN WITH THE SURROUNDING GRADES AND ELIMINATE PONDING. POTENTIAL
- THELANDSCAPE CONTRACTOR SHALL DETERMINE WHETHER OR NOT THE EXPORT OF ANY SOIL WIL BE NEEDED. TAKING INTO ACCOUNT THE ROUGH GRADE PROVIDED, THE AMOUNT OF SOL AMENDMENTS TO BE ADDED (BASED NA SOIL TEST, PER SPECIFICATIONS), AND THE FINISH GRADES TO BE ESTABLISED
- ENSURE THAT THE FINISH GRADE IN SHARE AREAS IMMEDIATELY ADJACENT TO LIS AND OTHER d. WALKING SURFACE, AFTER INSTALLING SOIL AMENDMENTS, 15 3" BELOW THE ADJACENT FINISH SURFACE, IN ORDER TO ALLOW FOR PROPER MULCH DEPTH. TAPER THE SOIL SURFACE TO MEET FINISH GRADE, AS SPECIFIED ON THE GRADING PLANS, AT APPROXIVATELY 18\* AWAY FROM THE
- ENSURE THAT THE FINISH GRADE IN SHARE AREAS IMMEDIATELY ADJACENT TO ALIS AND OTHER WALKING SURFACE, AFTER INSTALLING SOIL AMENDMENTS, 15 3" BELOW THE ADJACENT FINISH SURFACE, IN ORDER TO ALLOW FOR PROPER MULCH DEPTH. TAPER THE SOIL SURFACE TO MEET FINISH GRADE, AS SPECIFIED ON THE GRADING PLANS, AT APPROXIVATELY 18\* AWAY FROM THE
- ENSURE THAT THE FINISH GRADE IN TURF AREAS IMMEDIATELY ADJACENT TO WALK AND OTHER WALKING SURFACES, AFTER INSTALLING SOIL AMENDMENTS, 18 Y" BELOW THE FINISH SURFACE OF THE WALKS. TAPER THE SOL SURFACE TO MEET FINISH GRADE, AS SPECIFIED ON THE GRADING PLANS, AT APPROXIMATELY 19" AY FROM THE WALKS
- SHOULD ANY CONFLICTS ANDIOR DISCREPANCIES ARISE BETWEEN THE GRADING PLANS. g. GEOTECHNICAL REPORT, THESE NOTES AND PLANS, AND ACTUAL CONDITIONS, THE CONTRACTOR SHALL MMEDIATELY BRING SUCH EMS TO THE ATTENTION OF THE LANDSCAPE ARCHITECT, GENERAL CONTRACTOR, AND OVNER

4. ALLPLANTLOCATIONS ARE DIAGRAMMATIC. ACTUAL LOCATIONS SHALL BE VERIFIED WITH THE LANDSCAPE ARCHITECT OR DESIGNER PRIOR TO PLANTINO. THE LANDSCAPE CONTRACTOR SHALL ENSURE THAT ALL REQUIREMENTS OF THE PERMITTING AUTHORITY ARE MET (E, MINIMUM PLANT QUANTTIES, PLANTING METHODS, TREE PROTECTION METHODS, ETC)

- THE LANDSCAPE CONTRACTOR 15 RESPONSIBLE FOR DETERMINING PLANT GUANTITIES: PLANT а. QUANTITES SHOWN ON LEGENDS AND CALLOUTS ARE FOR GENERAL INFORMATION ONLY. IN THE EVENT OF A DISCREPANCY BETWEEN THE PLAN AND THE PLANT LEGEND, THE PLANT QUANTITY AS SHOWIN ON THE PLAN (FOR INDIVIDUAL SYMBOLS) OR CALLOUT (FOR GROUNDCOVER PATTERNS) SHALL TAKE PRECEDENCE.
- NO SUBSTITUTIONS OF PLANT MATERIALS SHALL BE ALLOWED WITHOUT THE WRITTEN PERMISSION b. OF THE LANDSCAPE ARCHITECT. IF SOME OF THE PLANTS ARE NOT AVALABLE, THE LANDSCAPE CONTRACTOR SHALL NOTIFY THE LANDSCAPE ARCHITECT IN WRITING (VA PROPER CHANNELS)
- THE CONTRACTOR SHALL, AT A MINIMUM. PROVIDE REPRESENTATIVE PHOTOS. OF ALL PLANTS PROPOSED FOR THE PROJECT. THE CONTRACTOR SHALL ALLOW THE LANDSCAPE ARCHITECT AND THE ONNERIOWNER'S. REPRESENTATIVE TO INSPECT, AND APPROVE OR REJECT, ALL PLANTS DELIVERED TO THE JOBSITE

5. THE CONTRACTOR SHALL MANTA THE LANDSCAPE IN A HEALTHY CONDITION FOR 50 DAYS AFTER ACCEPTANCE BY THE OWNER. REFER TO SPECIFICATIONS FOR CONDITIONS OF. ACCEPTANCE FOR THE START OF THE MAINTENANCE PERIOD, AND FOR FINAL ACCEPTANCE AT THE END OF TE MAINTENANCE PERIOD.

6. SEE SPECIFICATIONS AND DETALS FOR FURTHER REQUIREMENTS.

#### MULCHES

AFTER ALL PLANTING IS COMPLETE, CONTRACTOR SHALL INSTALL 3" THICK LAYER OF 1-1/2" SHREDDED WOOD MULCH, NATURAL (UNDYED), IN ALL PLANTING AREAS (EXCEPT FOR TURF AND SEEDED AREAS) CONTRACTOR SHALL SUBMIT SAMPLES OF ALL MULCHES TO LANDSCAPE ARCHITECT AND OWNER FOR APPROVAL PRIOR TO CONSTRUCTION. ABSOLUTELY NO EXPOSED GROUND SHALL BE LEFT SHOWING ANYWHERE ON THE PROJECT AFTER MULCH HAS BEEN INSTALLED (SUBJECT TO THE CONDITIONS AND REQUIREMENTS OF THE "GENERAL GRADING AND PLANTING NOTES" AND SPECIFICATIONS).

#### **ROOT BARRIERS**

THE CONTRACTOR SHALL INSTALL ROOT BARRIERS NEAR ALL NEWLY-PLANTED TREES THAT ARE LOCATED WITHIN FIVE (5) FEET OF PAVING OR CURBS. ROOT BARRIERS SHALL BE "CENTURY" OR "DEEP-ROOT" 24" DEEP PANELS (OR EQUAL). BARRIERS SHALL BE LOCATED IMMEDIATELY ADJACENT TO HARDSCAPE. INSTALL PANELS PER MANUFACTURER'S RECOMMENDATIONS, UNDER NO CIRCUMSTANCES SHALL THE CONTRACTOR USE ROOT BARRIERS OF A TYPE THAT COMPLETELY ENCIRCLE THE ROOTBALL.

#### IRRIGATION CONCEPT

1. AN AUTOMATIC IRRIGATION SYSTEM SHALL BE INSTALLED AND OPERATIONAL BY THE TIME OF FINAL INSPECTION. THE ENTIRE IRRIGATION SYSTEM SHALL BE INSTALLED BY A LICENSED AND QUALIFIED IRRIGATION CONTRACTOR

2 THEIRPIGATION SYSTEM WILL OPERATE ON POTABLE WATER AND THE SYSTEM WILL HAVE APPROPRIATE BACKFLOW PREVENTION DEVICES INSTALLED TO PREVENT CONTAMINATION OF THE POTABLE SOURCE.

3. ALLNON-TURE PLANTED AREAS SHALL BE DRIP IRRIGATED, SODDED AND SEEDED AREAS SHALL BE IRRIGATED WITH SPRAY OR ROTOR HEADS AT 100% HEAD-TO-HEAD COVERAGE.

4. ALL PLANTS SHARING SIMILAR HYDROZONE CHARACTERISTICS SHALL BE PLACED ON A VALVE DEDICATED TO PROVIDE THE NECESSARY WATER REQUIREMENTS SPECIFIC TO THAT HYDROZONE.

5 THE IRRIGATION SYSTEM SHALL BE DESIGNED AND INSTALLED. TO THE MAXIMUM EXTENT POSSIBLE. TO CONSERVE WATER BY USING THE FOLLOWING DEVICES AND SYSTEMS: MATCHED PRECIPITATION RATE TECHNOLOGY ON ROTOR AND SPRAY HEADS (WHEREVER POSSIBLE), RAIN SENSORS, AND MULTI-PROGRAM COMPUTERIZED IRRIGATION CONTROLLERS FEATURING SENSORY INPUT CAPABILITIES.

6. ALLIRRIGATION SHALL MEET THE REQUIREMENTS OF THE CITY OF ROCKWALL'S UDC (SUBSECTION 05.04, OF ARTICLE 08)

#### LANDSCAPE STANDARDS

±16.602 SQ.FT

A MINIMUM OF 100% OF

9,061 SQ.FT, (36%)

SAME LOT

**3 CANOPY TREE** 

2 ACENT TRE

1.246 SQ. FT

1,400 SQ. FT.

60 SQ. FT. OR 200 SQ. FT.

1 LARGE CANOPY TREE 2 LARGE CANOPY TREE

ADDITION, TWO (2) CANOPY TREES

FOUR (4) ACCENT

ALL REQUIRED LANDSCAPING SHALL BE NO LESS THAN FIVE (5) FEET WIDE AND BE A MINIMUM OF 25 SF IN AREA UNLESS IT IS WITHIN TEN (10) FEET OF A BUILDING ON THE

DETENTION BASINS SHALL BE LANDSCAPED IN A NATURAL

BE A MINIMUM OF ONE (1) CANOPY TREE PER 750 SF AND

MANNER USING GROUND COVER, GRASSES, SHRUBS, BERMS, AND ACCENT AND CANOPY TREES. THERE SHAL

ONE (1) ACCENT TREE PER 1,500 SF OF DETENTION AREA

PARKING LOTS WITH MORE THAN TWO (2) ROWS OF

FIVE (5%) PERCENT OR 200 SF OF LANDSCAPING – WHICHEVER IS GREATER – IN THE INTERIOR OF THE PARKING LOT AREA. SUCH LANDSCAPING SHALL BE

PARKING SPACES (I.E. ONE [1] DRIVE ISLE WITH ROWS OF

PARKING ON EITHER SIDE) SHALL HAVE A MINIMUM FOR

COUNTED TOWARD THE TOTAL REQUIRED LANDSCAPING.

(1) LARGE CANOPY TREE FOR EVERY TEN (10) PARKING

CLOSER THAN FIVE (5) FEET TO THE EDGE OF PAVEMENT

INDUSTRIAL/OFFICE/TECHNOLOGY LAND USES: 50-FEET

COVER, A BUILT-UP BERM AND SHRUBBERY OR A COMBINATION THEREOF

ALONG THE ENTIRE LENGTH OF THE FRONTAGE. BERMS

AND SHRUBBERY SHALL FACH HAVE MINIMUM HEIGHT OF

30-INCHES AND A MAXIMUM HEIGHT OF 48- INCHES. IN

TREES SHALL BE PLANTED PER 100-FEET OF LINEAR

FRONTAGE ALONG THE PRIMARY ROADWAY

ALL LANDSCAPE BUFFERS SHALL INCORPORATE GROUND

SPACES SHALL BE REQUIRED TO BE PLANTED INTERNAL TO THE PARKING AREAS. (3) NO TREE SHALL BE PLANTED

2,250 SQ. FT. 2,250 SQ. FT. / 750 SQ. FT. = 3 CANOPY TREE

2,250 SQ. FT. / 1,500 SQ. FT = 2 ACENT TREE

05.02 LANDSCAPE REQUIREMENTS LIGHT INDUSTRIAL (LI) DISTRICT. TOTAL SITE AREA

LANDSCAPE AREA REQUIRED TOTAL SITE: 2,490 SQ.FT, (15%) 9,924 SQ.FT, (59%) LANDSCAPE PROVIDED, TOTAL SITE:

> THE TOTAL REQUIRED LANDSCAPING SHALL BE LOCATED IN FRONT OF AND ALONG THE SIDE OF BUILDINGS WITH STREET FRONTAGES 2,490 SQ.FT X 100% = 2,490 SQ.FT

LANDSCAPE AREAS IN FRONT & SIDES OF BUILDINGS:

MIN. SIZE OF AREAS

LOCATION OF LANDSCAPING:

DETENTION BASIN

PROPOSED DETENTION BASIN: CANOPY TREES REQUIRED: CANOPY TREES PROVIDED ACCENT TREES REQUIRED

ACCENT TREES PROVIDE PARKING LOT LANDSCAPING

PROPOSED PARKING AREA: REQ. PARKING AREA LANDSCAPING: PROPOSED PARKING LOT LANDSCAPING:

TREES REQUIRED

PARKING SPACES:

TREES PROVIDED:

REQ. ABUTTING A PUBLIC RIGHT-OF-WAY

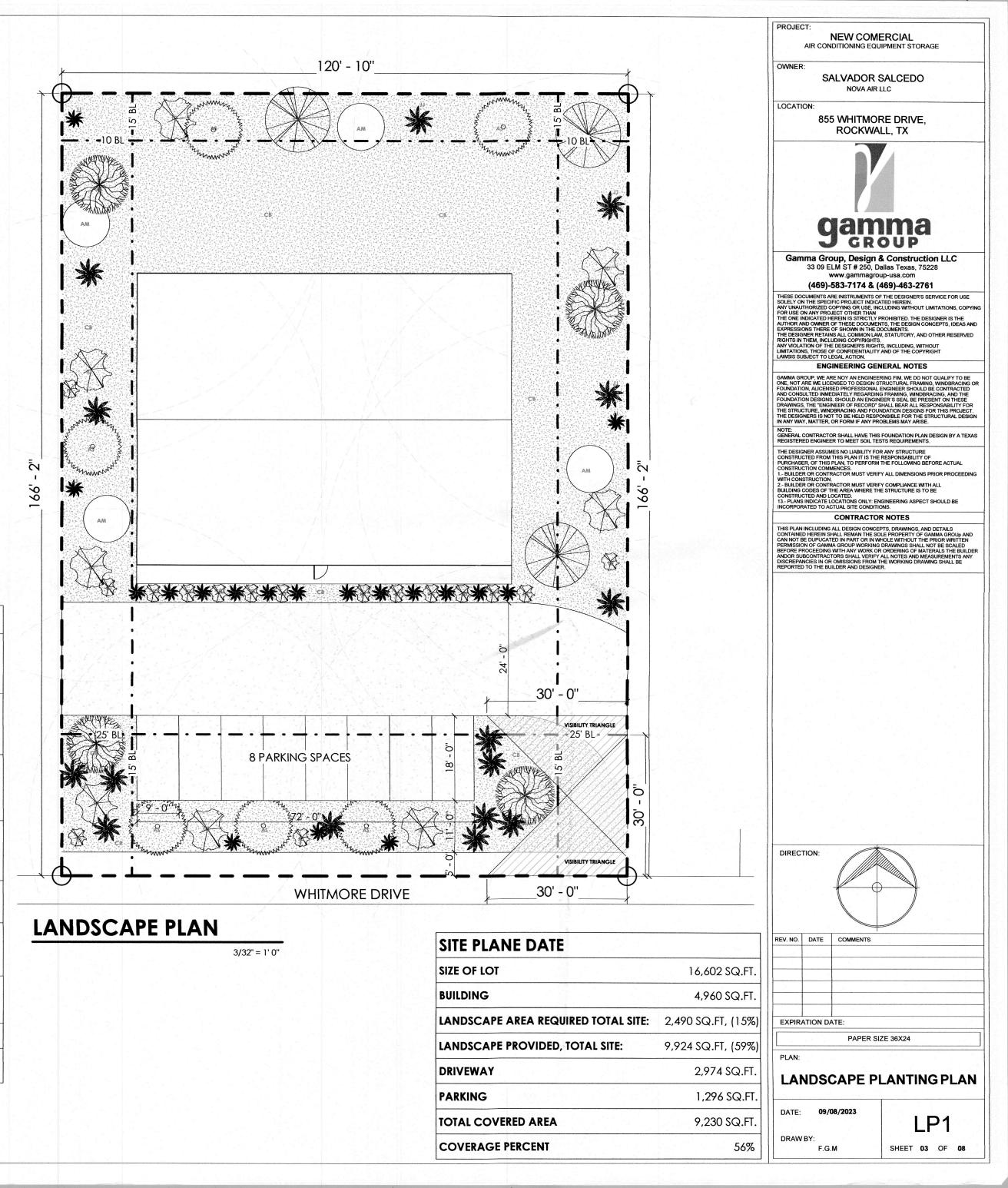
05.02 LANDSCAPE BUFFERS - NON-RESIDENTIAL

RANCH TRAIL: 4207" STREET FRONTAGE REQUIRED PLANTING: PROVIDED 10' BUFFER SHRUBS

BASED ON CITY OF ROCKWALL | UNIFIED DEVELOPMENT CODE

## **PLANT SCHEDULE**

| CODE | TREES                                  | QTY            | BOTANICAL /<br>COMMON NAME                       | <u>CAL.</u>                 | CONT.   | SIZE        |
|------|----------------------------------------|----------------|--------------------------------------------------|-----------------------------|---------|-------------|
| QB   |                                        | 4              | QUERCUS<br>MACROCARPA / BUR<br>OAK               | 4" CAL                      | CONT.   | 14' MIN     |
| АМ   | $\bigcirc$                             | 4              | 4 'CADDO'/ CADDO<br>MAPLE                        |                             | CONT.   | 12' MIN     |
| PA   |                                        | 3              | PINUS ELDARICA<br>/AFGHAN PINE                   | 4" CAL                      | CONT.   | 12' MIN     |
| AS   | 24400000000000000000000000000000000000 | 6              | ACER TRUNCATUM/<br>SHANTUNG MAPLE                | 4" CAL                      | CONT.   | 12' MIN     |
| CODE | <u>SHRUBS</u>                          | QIY            | BOTANICAL /<br>COMMON NAME                       | <u>CONTAI</u><br><u>NER</u> | SPACING | <u>SIZE</u> |
| ID   | ×                                      | 16             | ILEX VOMITORIA 'NANA'<br>/ DWARF YAUPON<br>HOLLY | 5 GAL.                      | 36" OC  | 24"<br>MIN  |
| 11   | *                                      | 33             | JUNIPERUS SP.<br>/JUNIPER                        | 5 GAL.                      | 36" OC  | 24"<br>MIN  |
| CODE | GROUND<br>COVERS                       | QTY            | BOTANICAL /<br>COMMON NAME                       | CONT                        | SPACING | <u>SIZE</u> |
| СВ   |                                        | 9,924<br>SQ.FT | CYNODON<br>DACTYLON /<br>BERMUDA GRASS           | SOND                        |         |             |



#### TREE PROTECTION SPECIFICATIONS

#### MATERIALS

- " FABRIC: 4 FOOT HIGH ORANGE PLASTIC FENCING AS SHOWN ON THE PLANS AND SHALL BE WOVEN WITH 2 INCH MESH OPENINGS SUCH THAT IN 'AVERTICAL DIMENSION OF 23 INCHES ALONG THE DIAGONALS OF THE OPENINGS THERE SHALL BE AT LEAST 7 MESHES.
- POSTS: POSTS SHALL BE A MINIMUM OF 72 INCHES LONG AND STEEL T'SHAPED WITH A MINIMUM WEIGHT OF 1.3 POUNDS PER LINEAR FOOT.
- TIE WIRE WIRE FOR ATTACHING THE FABRIC TO THE T-POSTS SHALL BE NOT LESS THAN NO. 12 GAUGE GALVANIZED WIRE.
- USED MATERIALS: PREVIOUSLY-USED MATERIALS, MEETING THE ABOVE REQUIREMENTS AND WHEN 4. APPROVED BY THE OWNER, MAY BE USED.

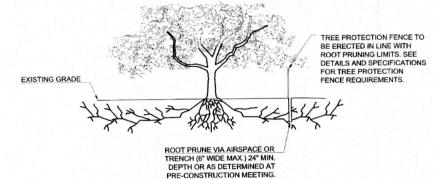
#### CONSTRUCTION METHODS

- ALL TREES AND SHRUBS SHOWN TO REMAIN WITHIN THE PROXIMITY OF THE CONSTRUCTION SITE SHALL
- BE PROTECTED PRIOR TO BEGINNING ANY DEVELOPMENT ACTIVITY. EMPLOY THE SERVICES OF AN ISA (INTERNATIONAL SOCIETY OF 'ARBORICULTURE) CERTIFIED ARBORIST AND OBTAIN ALL REQUIRED PERMITS TO PRUNE THE EXISTING TREES FOR CLEANING, RAISING AND.
- THINNING, AS MAY BE REQUIRED. PROTECTIVE FENCING SHALL BE ERECTED OUTSIDE THE CRITICAL ROOT. ZONE (GR EQUAL TO FROM THE TRUNK FOR EVERY 1° OF DEH) AT LOCATIONS SHOWN IN THE PLANS OR AS DIRECTED BY THE
- LANDSCAPE ONSULTANT ANDIOR CITY ARBORIST, AND IN ACCORDANCE WITH THE. DETAILS SHOWN ON THE PLANS. FENCING SHALL BE MAINTAINED AND REPAIRED BY THE CONTRACTOR DURING SITE CONSTRUCTION. TREES IN CLOSE PROXIMITY SHALL BE FENCED TOGETHER, RATHER THAN INDIVIDUALLY.
- PROTECTIVE FENCE LOCATIONS IN CLOSE PROXIMITY TO STREET INTERSECTIONS OR DRIVES SHALL ADHERE TO THE APPLICABLE JURISDICTION'S SIGHT DISTANCE CRITERIA.
- THE PROTECTIVE FENCING SHALL BE ERECTED BEFORE SITE WORK COMMENCES AND SHALL REMAIN IN PLAGE DURING THE ENTIRE. CONSTRUCTION PHASE. THE INSTALLATION POSTS SHALL BE PLACED EVERY § FEET ON CENTER AND EMBEDDED TO 18 INCHES DEEP. MESH FABRIC SHALL BE ATTACHED TO THE INSTALLATION POSTS BY THE USE OF SUFFICIENT WIRE TIES TO SECURELY FASTEN THE FABRIC TO THE T-POSTS TO HOLD THE FABRIC INA 'STABLE AND UPRIGHT POSITION.
- WITHN THE CRZ.
- do not clear, fill or grade in the Crz of any tree. Do not store, stockpile or dump any job material, soil or rubbish under the spread OF THE TREE BRANCHES. DO NOT PARK OR STORE ANY EQUIPMENT OR SUPPLIES UNDER THE TREE CANOPY. DO NOT SET
- UP ANY CONSTRUCTION OPERATIONS UNDER THE TREE CANOPY (SUCH AS PIPE CUTTING AND THREADING, MORTAR MIXING. FAINTING OR LUMBER d.
- CUTTING) DO NOT NAIL OR ATTACH TEMPORARY SIGNS METERS, SWITCHES, IRES, BRACING OR ANY OTHER
- ITEM TO THE TREES. ONOT PERT RUNOFF FROM WASTE MATERIALS INCLUDING. SOLVENTS, CONCRETE WASHOUTS, ASPHALT TACK COATS (MC-30 OIL), ETC. TO ENTER THE CRZ. BARRIERS ARE TO BE PROVIDED TO. PREVENT SUCH RUNOFF SUBSTANCES FROM ENTERING THE CRZ WHENEVER POSSIBLE.
- INCLUDING IN AN AREA WHERE RAIN OR 'SURFACE WATER COULD CARRY SUCH MATERIALS TO THE ROOT 'SYSTEM OF THE TREE ROUTE UNDERGROUND UTILITIES TO AVOID THE CRZ. IF DIGGING IS UNAVOIDABLE, BORE
- THE ROOTS, OR HAND DIG TO AVOID SEVERING THEM, WHERE EXCAVATION IN THE VICINITY OF TREES MUST OCCUR, SUCH AS FOR IRRIGATION
- INSTALLATION, PROCEED WITH CAUTION, AND USING HAND TOOLS ONLY. THE CONTRACTOR SHALL NOT GUT ROOTS LARGER THAN ONE INGH IN DIAMETER WHEN 10 EXCAVATION OCCURS NEAR EXISTING TREES. ALL ROOTS LARGER THAN ONE INCH IN DIAMETER ARE TO BE CUT CLEANLY. FOR OAKS ONLY. ALL WOUNDS SHALL BE PAINTED WITH WOUND SEALER WITHIN 30 MINUTES
- REMOVE ALL TREES, SHRUBS OR BUSHES TO BE CLEARED FROM PROTECTED ROOT ZONE AREAS BY HAND TREES DAMAGED OR KILLED DUE TO CONTRACTOR'S NEGLIGENCE DURING. CONSTRUCTION 12.
- SHALL BE MITIGATED AT THE CONTRACTOR'S EXPENSE AND TO THE PROJECT OWNER'S AND LOCAL JURISDICTION'S SATISFACTION.
- ANY TREE REMOVAL SHALL BE APPROVED BY THE OWNER AND LOCAL JURISDICTION PRIOR TO 13. ITS REMOVAL, AND THE CONTRACTOR SHALL HAVE ALL REQUIRED PERMITS FOR SUCH ACTIVITIES
- COVER EXPOSED ROOTS AT THE END OF EACH DAY WITH SOIL, MULCH OR WET BURLAP. IN CRITICAL ROOT ZONE AREAS THAT CANNOT BE PROTECTED DUING CONSTRUCTION AND WHERE HEAVY TRAFFIC IS ANTICIPATED, COVER THE SOIL WITH EIGHT INCHES OF ORGANIC 15. MULCH TO MINMIZE SOIL COMPACTION. THIS EIGHT INCH DEPTH OF MULGH SHALL BE MAINTAINED. THROUGHOUT CONSTRUCTION.
- WATER ALL TREES IMPACTED BY CONSTRUCTION ACTIVITIES, DEEPLY ONCE AWEEK DURING 16. PERIODS OF HOT DRY WEATHER. SPRAY TREE CROWNS WITH WATER PERIODICALLY TO REDUGE DUST ACCUMULATION ON THE LEAVES.
- WHEN INSTALLING CONCRETE ADJAGENT TO THE ROOT ZONE OF A TREE, USE A PLASTIC VAPOR 17. BARRIER BEHIND THE CONCRETE TO PROHIBIT LEACHING OF LIME INTO THE SOIL. CONTRACTOR SHALL REMOVE AND DISPOSE OF ALL TREE PROTECTION FENCING WHEN ALL 18.
  - THREATS TO THE EXISTING TREES FROM CONSTRUCTION RELATED ACTIVITIES HAVE BEEN REMOVED

#### **TREE PROTECTION GENERAL NOTES**

PRIOR TO THE LAND CLEARING STAGE OF DEVELOPMENT, THE CONTRACTOR SHALL CLEARLY MARK ALL PROTECTED TREES FOR WHICH A TREE REMOVAL PERMIT HAS NOT BEEN ISSUED AND SHALL ERECT BARRIERS FOR THE PROTECTION OF THE TREES ACCORDING TO THE FOLLOWING:

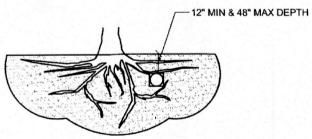
- AROUND AN AREA AT OR GREATER THAN A SIX-FOOT RADIUS OF ALL SPECIES OF MANGROVES
- AND PROTECTED CABBAGE PALMS; AROUND AN AREA AT OR GREATER THAN THE FULL DRIPLINE OF ALL PROTECTED NATIVE PINES; AROUND AN AREA AT OR GREATER THAN TWO-THIRDS OF THE DRIPLINE OF ALL OTHER
- PROTECTED SPECIES. NO PERSON SHALL ATTACH ANY SIGN, NOTICE OR OTHEROBJECT TO ANY PROTECTED TREE OR FASTEN
- ANY WIRES, CABLES, NAILS OR SCREWS TO ANY PROTECTED TREE IN ANY MANNER THAT COULD PROVE HARMFUL TO THE PROTECTED TREE, EXCEPT AS NECESSARY IN CONJUNCTION WITH ACTIVITIES IN THE PUBLIC INTEREST
- DURING THE CONSTRUCTION STAGE OF DEVELOPMENT, THECONTRACTOR SHALL NOT CAUSE OR PERMIT THE CLEANING OF EQUIPMENT OR MATERIAL WITHIN THE OUTSIDE PERIMETER OF THE CROWN (DRIPLINE) OR ON THE NEARBY GROUND OF ANY TREE OR GROUP OF TREES WHICH IS TO BE PRESERVED. WITHIN THE OUTSIDE PERIMETER OF THE CROWN (DRIPLINE) OF ANY TREE OR ON NEARBY GROUND, THE CONTRACTOR SHALL NOT CAUSE OR PERMIT STORAGE OF BUILDING MATERIAL AND/OR EQUIPMENT, OR DISPOSAL OF WASTE MATERIAL SUCH AS PAINTS, OIL, SOLVENTS, ASPHALT, CONCRETE, MORTAR OR ANY OTHER MATERIAL HARMFUL TO THE LIFE OF THE TREE.
- NO PERSON SHALL PERMIT ANY UNNECESSARY FIRE ORBURNING WITHIN 30 FEET OF THE DRIPLINE OF A . PROTECTED TREE
- ANY LANDSCAPING ACTIVITIES WITHIN THE BARRIER AREASHALL BE ACCOMPLISHED WITH HAND .
- PRIOR TO ISSUING A CERTIFICATE OF OCCUPANCY OR COMPLIANCE FOR ANY DEVELOPMENT, BUILDING OR STRUCTURE, ALL TREES DESIGNATED TO BE PRESERVED THAT WERE DESTROYED DURING CONSTRUCTION SHALL BE REPLACED BY THE CONTRACTOR WITH TREES OF EQUIVALENT DIAMETER AT BREAST HEIGHT IREE CALIPER AND OF THE SAME SPECIES AS SPECIFIED BY THE CITY ADMINISTRATOR, BEFORE OCCUPANCY OR USE, UNLESS APPROVAL FOR THEIR REMOVAL HAS BEEN GRANTED UNDER
- THE CITY ADMINISTRATOR MAY CONDUCT PERIODIC INSPECTIONS OF THE SITE DURING LAND CLEARANCE AND CONSTRUCTION.
- IF, IN THE OPINION OF THE CITY ADMINISTRATOR, DEVELOPMENT ACTIVITIES WILL SO SEVERELY STRESS SLASH PINES OR ANY OTHER PROTECTED TREE SUCH THAT THEY ARE MADE SUSCEPTIBLE TO INSECT ATTACK, PREVENTATIVE SPRAYING OF THESE TREES BY THE CONTRACTOR MAY BE REQUIRED.



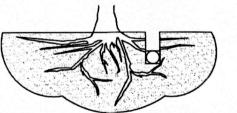
#### **ROOT PRUNING DETAIL**

TREES THAT ARE MARKED TO BE PRESERVED ON A SITE PLAN AND FOR WHICH UTILITIES MUST PASS TROUGH THEIR ROOT PROTECTION ZONES MAY REQUIRE TUNNELING AS OPPOSED TO OPEN TRENCHES. THE DECISION TO TUNNEL WILL BE DETERMINED ON A CASE BY CASE BASIS BY THE ENGINEER.

TUNNELS SHALL BE DUG THROUGH THE ROOT PROTECTION ZONE IN ORDER TO MINIMIZE ROOT DAMAGE.



TUNNEL TO MINIMIZE ROOT DAMAGE (TOP) AS OPPOSED TO SURFACE-DUG TRENCHES IN ROOT PROTECTION ZONE WHEN THE 5' MINIMUM DISTANCE FROM TRUNK CAN NOT BE ACHIEVED.



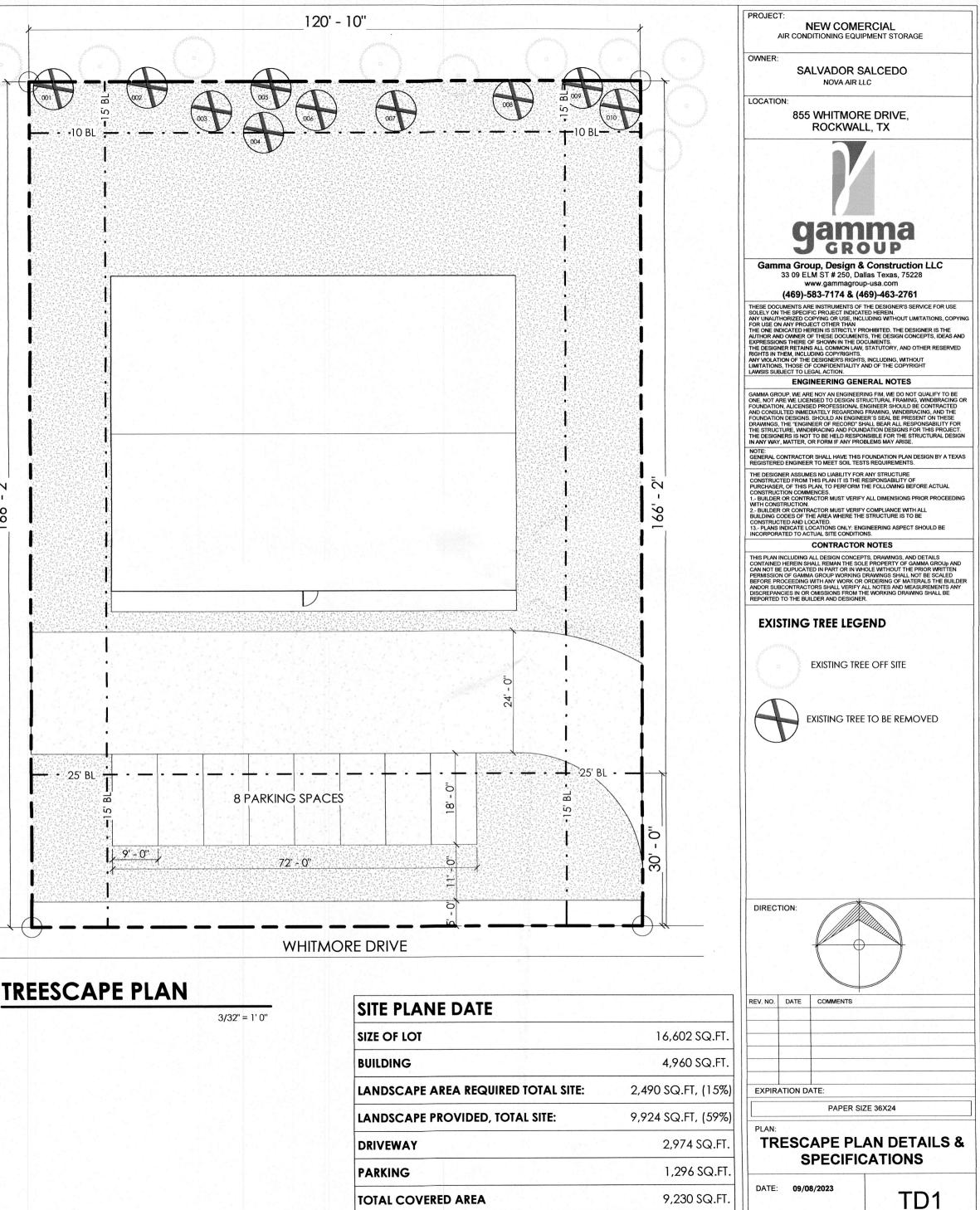
OPEN TRENCHING MAY BE USED IF EXPOSED TREE ROOTS DO NOT EXCEED 3" OR ROOTS CAN BE BENT BACK.

**BORING THROUGH ROOT PROTECTION ZONE** 

Ņ

66'

NOTE: ALL TREE TRIMMING MUST BE APPROVED BY THE **OWNER AND LOCAL JURISDICTION PRIOR TO** COMMENCEMENT OF WORK. ALL TREE TRIMMING MUST **BE DONE BY AN ISA CERTIFIED ARBORIST IN** ACCORDANCE WITH LOCAL TREE PRESERVATION ORDINANCE.



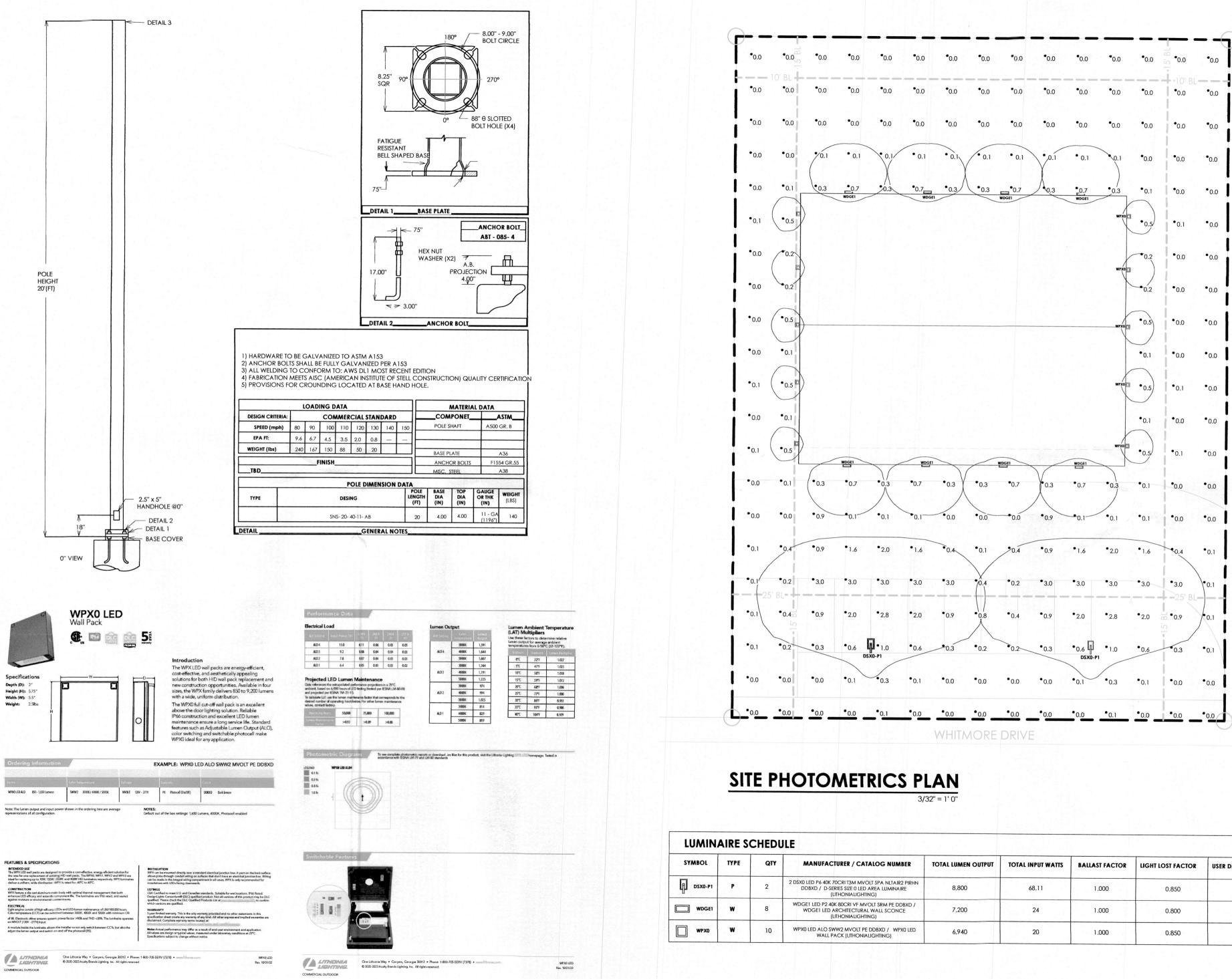
**COVERAGE PERCENT** 

SHEET 04 OF 08

DRAW BY:

F.G.M

56%



| IEDULE |                                                                                                                         |                    |                   |                |                   |                     |
|--------|-------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------|----------------|-------------------|---------------------|
| QTY    | MANUFACTURER / CATALOG NUMBER                                                                                           | TOTAL LUMEN OUTPUT | TOTAL INPUT WATTS | BALLAST FACTOR | LIGHT LOST FACTOR | USER DEFINED FACTOR |
| 2      | 2 DSX0 LED P6 40K 70CRI T3M MVOLT SPA NLTAIR2 PIRHN<br>DDBXD / D-SERIES SIZE 0 LED AREA LUMINAIRE<br>(LITHONIALIGHTING) | 8,800              | 68.11             | 1.000          | 0.850             | 1.000               |
| 8      | WDGE1 LED P2 40K 80CRI VF MVOLT SRM PE DDBXD /<br>WDGE1 LED ARCHITECTURAL WALL SCONCE<br>(LITHONIALIGHTING)             | 7,200              | 24                | 1.000          | 0.800             | 1.000               |
| 10     | WPX0 LED ALO SWW2 MVOLT PE DDBXD / WPX0 LED<br>WALL PACK (LITHONIALIGHTING)                                             | 6,940              | 20                | 1.000          | 0.850             | 1.000               |

|                                                                                                                                                                                                                                                                      | V COMERCIAL<br>NING EQUIPMENT STORAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| OWNER:                                                                                                                                                                                                                                                               | ADOR SALCEDO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| LOCATION:                                                                                                                                                                                                                                                            | NOVA AIR LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 855 WH                                                                                                                                                                                                                                                               | HTMORE DRIVE,<br>CKWALL, TX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                      | Y                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ga                                                                                                                                                                                                                                                                   | mma<br>GROUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Gamma Group, I<br>33 09 ELM ST                                                                                                                                                                                                                                       | Design & Construction LLC<br># 250, Dallas Texas, 75228                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (469)-583-7                                                                                                                                                                                                                                                          | ammagroup-usa.com<br>174 & (469)-463-2761                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| ANY UNAUTHORIZED COPYING<br>FOR USE ON ANY PROJECT OT                                                                                                                                                                                                                | OR USE, INCLUDING WITHOUT LIMITATIONS, COPY<br>HER THAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| AUTHOR AND OWNER OF THES<br>EXPRESSIONS THERE OF SHOW<br>THE DESIGNER RETAINS ALL C                                                                                                                                                                                  | OMMON LAW, STATUTORY, AND OTHER RESERVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| RIGHTS IN THEM, INCLUDING C<br>ANY VIOLATION OF THE DESIGN                                                                                                                                                                                                           | OPYRIGHTS.<br>VER'S RIGHTS, INCLUDING, WITHOUT<br>DENTIALITY AND OF THE COPYRIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ENGINEER                                                                                                                                                                                                                                                             | ING GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| AND CONSULTED INMEDIATELY                                                                                                                                                                                                                                            | N ENGINEERING FIM, WE DO NOT QUALIFY TO BE<br>O DESIGN STRUCTURAL FRAMING, WINDBRACING O<br>FESSIONAL ENGINEER SHOULD BE CONTRACTED<br>REGARDING FRAMING, WINDBRACING, AND THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| DRAWINGS, THE "ENGINEER OF<br>THE STRUCTURE, WINDBRACIN<br>THE DESIGNERS IS NOT TO BE                                                                                                                                                                                | D AN ENGINEER'S SEAL BE PRESENT ON THESE<br>RECORD" SHALL BEAR ALL RESPONSABILITY FOR<br>G AND FOUNDATION DESIGNS FOR THIS PROJECT.<br>HELD RESPONSIBLE FOR THE STRUCTURAL DESIG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| IN ANY WAY, MATTER, OR FORM                                                                                                                                                                                                                                          | HELD RESPONSIBLE FOR THE STRUCTURAL DESIG<br>If IF ANY PROBLEMS MAY ARISE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| REGISTERED ENGINEER TO ME<br>THE DESIGNER ASSUMES NO L                                                                                                                                                                                                               | ET SOIL TESTS REQUIREMENTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| CONSTRUCTED FROM THIS PLA<br>PURCHASER, OF THIS PLAN, TO<br>CONSTRUCTION COMMENCES.<br>1 BUILDER OR CONTRACTOR I                                                                                                                                                     | IN IT IS THE RESPONSABILITY OF<br>PERFORM THE FOLLOWING BEFORE ACTUAL<br>MUST VERIFY ALL DIMENSIONS PRIOR PROCEEDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| WITH CONSTRUCTION.<br>2 BUILDER OR CONTRACTOR I<br>BUILDING CODES OF THE AREA                                                                                                                                                                                        | MUST VERIFY ALL DIMENSIONS PRIOR PROCEEDING<br>MUST VERIFY COMPLIANCE WITH ALL<br>WHERE THE STRUCTURE IS TO BE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| INCORPORATED TO ACTUAL SI                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| THIS PLAN INCLUDING ALL DES                                                                                                                                                                                                                                          | RACTOR NOTES<br>GN CONCEPTS, DRAWINGS, AND DETAILS<br>MAN THE SOLE PROPERTY OF GAMMA GROUP AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| CAN NOT BE DUPUCATED IN PA<br>PERMISSION OF GAMMA GROUP<br>BEFORE PROCEEDING WITH AN                                                                                                                                                                                 | RT OR IN WHOLE WITHOUT THE PRIOR WRITTEN<br>PWORKING DRAWINGS SHALL NOT BE SCALED<br>IY WORK OR ORDERING OF MATERALS THE BUILDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| DISCREPANCIES IN OR OMISSIC<br>REPORTED TO THE BUILDER AN                                                                                                                                                                                                            | ALL VERIFY ALL NOTES AND MEASUREMENTS ANY<br>INS FROM THE WORKING DRAWING SHALL BE<br>ID DESIGNER.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| NOTES:                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 50/20                                                                                                                                                                                                                                                                | CTANCES: VERTICAL/HORIZONTAL -<br>GHTS ARE DESIGNATED ON DRAWING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                      | CRIPTION DOES NOT NESSARLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3. LUMINAIRE DESC<br>REFLECTS SPECIF<br>SALESPERSON FO                                                                                                                                                                                                               | CRIPTION DOES NOT NESSARLY<br>FICATION MODEL NUMBER, CONTACT<br>OR VERIFICATION,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <ol> <li>LUMINAIRE DESC<br/>REFLECTS SPECIFIC<br/>SALESPERSON FC</li> <li>LIGHTING POWE<br/>ESTIMATED BALL<br/>ENGINEER TO VE</li> </ol>                                                                                                                             | CRIPTION DOES NOT NESSARLY<br>FICATION MODEL NUMBER. CONTACT<br>DR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>ERIFY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <ol> <li>LUMINAIRE DESC<br/>REFLECTS SPECIF<br/>SALESPERSON FC</li> <li>LIGHTING POWE<br/>ESTIMATED BALL<br/>ENGINEER TO VE</li> <li>FOR LUMEN OUT<br/>TOTAL LUMEN O</li> </ol>                                                                                      | CRIPTION DOES NOT NESSARLY<br>ICATION MODEL NUMBER. CONTACT<br>DR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>ERIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UTPUT BY USER DEFINED FACTOR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <ol> <li>LUMINAIRE DESC<br/>REFLECTS SPECIF<br/>SALESPERSON FC</li> <li>LIGHTING POWE<br/>ESTIMATED BALL<br/>ENGINEER TO VE</li> <li>FOR LUMEN OUT<br/>TOTAL LUMEN O</li> </ol>                                                                                      | CRIPTION DOES NOT NESSARLY<br>ICATION MODEL NUMBER. CONTACT<br>DR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>RIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UTPUT BY USER DEFINED FACTOR.<br>(ALUES ARE AT HEIGHT INDUCATED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <ol> <li>LUMINAIRE DESC<br/>REFLECTS SPECIF<br/>SALESPERSON FC</li> <li>LIGHTING POWE<br/>ESTIMATED BALL<br/>ENGINEER TO VE</li> <li>FOR LUMEN OUT<br/>TOTAL LUMEN OUT</li> <li>CALCULATION V</li> </ol>                                                             | CRIPTION DOES NOT NESSARLY<br>ICATION MODEL NUMBER. CONTACT<br>DR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>RIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UTPUT BY USER DEFINED FACTOR.<br>(ALUES ARE AT HEIGHT INDUCATED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <ol> <li>LUMINAIRE DESC<br/>REFLECTS SPECIF<br/>SALESPERSON FC</li> <li>LIGHTING POWE<br/>ESTIMATED BALL<br/>ENGINEER TO VE</li> <li>FOR LUMEN OUT<br/>TOTAL LUMEN OUT</li> <li>CALCULATION V</li> </ol>                                                             | CRIPTION DOES NOT NESSARLY<br>ICATION MODEL NUMBER. CONTACT<br>DR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>RIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UTPUT BY USER DEFINED FACTOR.<br>(ALUES ARE AT HEIGHT INDUCATED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <ol> <li>LUMINAIRE DESC<br/>REFLECTS SPECIF<br/>SALESPERSON FC</li> <li>LIGHTING POWE<br/>ESTIMATED BALL<br/>ENGINEER TO VE</li> <li>FOR LUMEN OUT<br/>TOTAL LUMEN OUT</li> <li>CALCULATION V</li> </ol>                                                             | CRIPTION DOES NOT NESSARLY<br>ICATION MODEL NUMBER. CONTACT<br>DR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>RIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UTPUT BY USER DEFINED FACTOR.<br>(ALUES ARE AT HEIGHT INDUCATED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <ol> <li>LUMINAIRE DESC<br/>REFLECTS SPECIF<br/>SALESPERSON FC</li> <li>LIGHTING POWE<br/>ESTIMATED BALL<br/>ENGINEER TO VE</li> <li>FOR LUMEN OUT<br/>TOTAL LUMEN OUT</li> <li>CALCULATION V</li> </ol>                                                             | CRIPTION DOES NOT NESSARLY<br>ICATION MODEL NUMBER. CONTACT<br>DR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>RIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UTPUT BY USER DEFINED FACTOR.<br>(ALUES ARE AT HEIGHT INDUCATED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <ol> <li>LUMINAIRE DESC<br/>REFLECTS SPECIF<br/>SALESPERSON FC</li> <li>LIGHTING POWE<br/>ESTIMATED BALL<br/>ENGINEER TO VE</li> <li>FOR LUMEN OUT<br/>TOTAL LUMEN OUT</li> <li>CALCULATION V</li> </ol>                                                             | CRIPTION DOES NOT NESSARLY<br>ICATION MODEL NUMBER. CONTACT<br>DR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>RIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UTPUT BY USER DEFINED FACTOR.<br>(ALUES ARE AT HEIGHT INDUCATED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <ol> <li>LUMINAIRE DESC<br/>REFLECTS SPECIF<br/>SALESPERSON FC</li> <li>LIGHTING POWE<br/>ESTIMATED BALL<br/>ENGINEER TO VE</li> <li>FOR LUMEN OUT<br/>TOTAL LUMEN OUT</li> <li>CALCULATION V</li> </ol>                                                             | CRIPTION DOES NOT NESSARLY<br>ICATION MODEL NUMBER. CONTACT<br>DR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>RIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UTPUT BY USER DEFINED FACTOR.<br>(ALUES ARE AT HEIGHT INDUCATED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <ol> <li>LUMINAIRE DESC<br/>REFLECTS SPECIF<br/>SALESPERSON FC</li> <li>LIGHTING POWE<br/>ESTIMATED BALL<br/>ENGINEER TO VE</li> <li>FOR LUMEN OUT<br/>TOTAL LUMEN OUT</li> <li>CALCULATION V</li> </ol>                                                             | CRIPTION DOES NOT NESSARLY<br>CRIPTION MODEL NUMBER. CONTACT<br>OR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>CRIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UITPUT BY USER DEFINED FACTOR.<br>YALUES ARE AT HEIGHT INDUCATED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <ol> <li>LUMINAIRE DESC<br/>REFLECTS SPECIFIC<br/>SALESPERSON FC</li> <li>LIGHTING POWE<br/>ESTIMATED BALL<br/>ENGINEER TO VE</li> <li>FOR LUMEN OUT<br/>TOTAL LUMEN O</li> <li>CALCULATION V<br/>SUMMARY TABLE</li> </ol>                                           | CRIPTION DOES NOT NESSARLY<br>CRIPTION MODEL NUMBER. CONTACT<br>OR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>CRIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UITPUT BY USER DEFINED FACTOR.<br>YALUES ARE AT HEIGHT INDUCATED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <ol> <li>LUMINAIRE DESC<br/>REFLECTS SPECIFIC<br/>SALESPERSON FC</li> <li>LIGHTING POWE<br/>ESTIMATED BALL<br/>ENGINEER TO VE</li> <li>FOR LUMEN OUT<br/>TOTAL LUMEN O</li> <li>CALCULATION V<br/>SUMMARY TABLE</li> </ol>                                           | CRIPTION DOES NOT NESSARLY<br>ICATION MODEL NUMBER. CONTACT<br>DR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>RIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UTPUT BY USER DEFINED FACTOR.<br>(ALUES ARE AT HEIGHT INDUCATED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <ol> <li>LUMINAIRE DESC<br/>REFLECTS SPECIFIC<br/>SALESPERSON FC</li> <li>LIGHTING POWE<br/>ESTIMATED BALL<br/>ENGINEER TO VE</li> <li>FOR LUMEN OUT<br/>TOTAL LUMEN O</li> <li>CALCULATION V<br/>SUMMARY TABLE</li> </ol>                                           | CRIPTION DOES NOT NESSARLY<br>CRIPTION MODEL NUMBER. CONTACT<br>OR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>CRIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UITPUT BY USER DEFINED FACTOR.<br>YALUES ARE AT HEIGHT INDUCATED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <ol> <li>LUMINAIRE DESC<br/>REFLECTS SPECION FG</li> <li>LIGHTING POWE<br/>ESTIMATED BALL<br/>ENGINEER TO VE</li> <li>FOR LUMEN OUT<br/>TOTAL LUMEN O</li> <li>CALCULATION V<br/>SUMMARY TABLE</li> </ol>                                                            | CRIPTION DOES NOT NESSARLY<br>CRIPTION MODEL NUMBER. CONTACT<br>OR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>CRIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UITPUT BY USER DEFINED FACTOR.<br>YALUES ARE AT HEIGHT INDUCATED IN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3. LUMINAIRE DESC<br>REFLECTS SPECION<br>SALESPERSON FC<br>4. LIGHTING POWE<br>ENGINEER TO VE<br>5. FOR LUMEN OUT<br>TOTAL LUMEN O<br>6. CALCULATION V<br>SUMMARY TABLE                                                                                              | CRIPTION DOES NOT NESSARLY<br>GCATION MODEL NUMBER. CONTACT<br>DR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>GRIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UIPUT BY USER DEFINED FACTOR.<br>YALUES ARE AT HEIGHT INDUCATED IN<br>CONSUMPTION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3. LUMINAIRE DESC<br>REFLECTS SPECION<br>SALESPERSON FC<br>4. LIGHTING POWE<br>ENGINEER TO VE<br>5. FOR LUMEN OUT<br>TOTAL LUMEN O<br>6. CALCULATION V<br>SUMMARY TABLE                                                                                              | CRIPTION DOES NOT NESSARLY<br>GCATION MODEL NUMBER. CONTACT<br>DR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>GRIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UIPUT BY USER DEFINED FACTOR.<br>YALUES ARE AT HEIGHT INDUCATED IN<br>CONSUMPTION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3. LUMINAIRE DESC<br>REFLECTS SPECION<br>SALESPERSON FC<br>4. LIGHTING POWE<br>ENGINEER TO VE<br>5. FOR LUMEN OUT<br>TOTAL LUMEN O<br>6. CALCULATION V<br>SUMMARY TABLE                                                                                              | CRIPTION DOES NOT NESSARLY<br>GCATION MODEL NUMBER. CONTACT<br>DR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>GRIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UIPUT BY USER DEFINED FACTOR.<br>YALUES ARE AT HEIGHT INDUCATED IN<br>CONSUMPTION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3. LUMINAIRE DESC<br>REFLECTS SPECION<br>SALESPERSON FC<br>4. LIGHTING POWE<br>ENGINEER TO VE<br>5. FOR LUMEN OUT<br>TOTAL LUMEN O<br>6. CALCULATION V<br>SUMMARY TABLE                                                                                              | CRIPTION DOES NOT NESSARLY<br>GCATION MODEL NUMBER. CONTACT<br>DR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>GRIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UIPUT BY USER DEFINED FACTOR.<br>YALUES ARE AT HEIGHT INDUCATED IN<br>CONSUMPTION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3. LUMINAIRE DESC<br>REFLECTS SPECION<br>SALESPERSON FC<br>4. LIGHTING POWE<br>ENGINEER TO VE<br>5. FOR LUMEN OUT<br>TOTAL LUMEN O<br>6. CALCULATION V<br>SUMMARY TABLE                                                                                              | CRIPTION DOES NOT NESSARLY<br>GCATION MODEL NUMBER. CONTACT<br>DR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>GRIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UIPUT BY USER DEFINED FACTOR.<br>YALUES ARE AT HEIGHT INDUCATED IN<br>CONSUMPTION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Communication     LUMINAIRE DESC<br>REFLECTS SPECIF<br>SALESPERSON FG<br>LIGHTING POWE<br>ESTIMATED BALL<br>ENGINEER TO VE<br>S. FOR LUMEN OUT<br>TOTAL LUMEN O<br>CALCULATION V<br>SUMMARY TABLE<br>DIRECTION:<br>REV. NO. DATE COMM<br>EXPIRATION DATE:            | CRIPTION DOES NOT NESSARLY<br>GCATION MODEL NUMBER. CONTACT<br>DR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>GRIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UIPUT BY USER DEFINED FACTOR.<br>YALUES ARE AT HEIGHT INDUCATED IN<br>CONSUMPTION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 3. LUMINAIRE DESC<br>REFLECTS SPECION<br>SALESPERSON FO<br>4. LIGHTING POWE<br>ENGINEER TO VE<br>5. FOR LUMEN OUT<br>TOTAL LUMEN O<br>6. CALCULATION V<br>SUMMARY TABLE<br>DIRECTION:                                                                                | CRIPTION DOES NOT NESSARLY<br>CATION MODEL NUMBER. CONTACT<br>DR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>SRIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UIPUT BY USER DEFINED FACTOR.<br>YALUES ARE AT HEIGHT INDUCATED IN<br>ALUES ARE AT HEIGHT INDUCATED IN<br>ENTS<br>ENTS<br>PER SIZE 36X24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3. LUMINAIRE DESC<br>REFLECTS SPECIE<br>SALESPERSON FG<br>4. LIGHTING POWE<br>ESTIMATED BALL<br>ENGINEER TO VE<br>5. FOR LUMEN OUT<br>TOTAL LUMEN O<br>6. CALCULATION V<br>SUMMARY TABLE<br>DIRECTION:                                                               | CRIPTION DOES NOT NESSARLY<br>GCATION MODEL NUMBER. CONTACT<br>DR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>SRIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UIPUT BY USER DEFINED FACTOR.<br>YALUES ARE AT HEIGHT INDUCATED IN<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMATION<br>AUTOMAT |
| 3. LUMINAIRE DESC<br>REFLECTS SPECION<br>SALESPERSON FC<br>4. LIGHTING POWE<br>ESTIMATED BALL<br>ENGINEER TO VE<br>5. FOR LUMEN OUT<br>TOTAL LUMEN O<br>6. CALCULATION V<br>SUMMARY TABLE<br>DIRECTION:                                                              | CRIPTION DOES NOT NESSARLY<br>CATION MODEL NUMBER. CONTACT<br>DR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>ERIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UIPUT BY USER DEFINED FACTOR.<br>ALUES ARE AT HEIGHT INDUCATED IN<br>ALUES ARE AT HEIGHT INDUCATED IN<br>ENTS<br>ENTS<br>PER SIZE 36X24<br>OTOMETRICS &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3. LUMINAIRE DESC<br>REFLECTS SPECIE<br>SALESPERSON FC 4. LIGHTING POWE<br>ESTIMATED BALL<br>ENGINEER TO VE 5. FOR LUMEN OUT<br>TOTAL LUMEN O 6. CALCULATION V<br>SUMMARY TABLE DIRECTION:   DIRECTION:     EV. NO.     DATE     COMM     EXPIRATION DATE:     PLAN: | CRIPTION DOES NOT NESSARLY<br>CATION MODEL NUMBER. CONTACT<br>DR VERIFICATION.<br>R DENSITY IS CALCULATED BASED ON<br>AST/DRIVER ENERGY CONSUMPTION.<br>ERIFY<br>PUT OF SCALE LUMINAIRES, MULTIPLY<br>UIPUT BY USER DEFINED FACTOR.<br>ALUES ARE AT HEIGHT INDUCATED IN<br>ALUES ARE AT HEIGHT INDUCATED IN<br>ENTS<br>ENTS<br>PER SIZE 36X24<br>OTOMETRICS &                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

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